

18. MISCELLANEOUS**A. LEASE RENEWAL – FARMERS MARKET (PAGES 1-2)**

Attached for your reference, please find correspondence attached providing notice that the Commonwealth of Virginia is planning to renew its lease for space at the Courtland Farmers' Market, 24540 Agripark Drive, Courtland. The Board may request the Department to hold a public hearing, if it so desires.

B. ABC LICENSE APPLICATION – BOYKINS SUNOCO (PAGES 3-4)

Attached for your reference, please find correspondence from the Virginia Department of Alcoholic Beverage Control regarding a retail license application filed by Sono Petro, Inc. at the Boykins Sunoco station.

C. APPLICATION BY COLUMBIA GAS OF VIRGINIA TO THE SCC FOR SPECIAL RATE (PAGES 5-13)

Attached for your reference, please find an Order for Notice and Hearing from the State Corporation Commission as it relates to an application from Columbia Gas of Virginia to offer a special rate to Vireol Bio Energy LLC, an ethanol plant located in Hopewell.

D. NEWSLETTER FROM SOUTHAMPTON HIGH SCHOOL (PAGES 14-20)

Attached for your reference, please find a copy of the Spring 2014 newsletter from SHS.

E. NOTICES (PAGES 21-27)

Foreclosure Notices – Section 15.2-979 of the Code of Virginia was amended in 2013 requiring any Trustee or Substitute Trustee that conducts a sale under a Deed of Trust to provide notice to the Chief Administrative Officer. Attached for your reference, please find copies of several of these notices.

Environmental Notices - attached for your reference, please find copies of various notices from the Virginia Department of Health and/or the Virginia Department of Environmental Quality.



COMMONWEALTH of VIRGINIA

HAROLD W. CLARKE
DIRECTOR

Department of Corrections

P. O. BOX 26963
RICHMOND, VIRGINIA 23261
(804) 674-3000

April 16, 2014

RECEIVED APR 21 2014

Mr. Michael W. Johnson, Administrator
Southampton County
PO Box 400
Courtland, VA 23837

**CORRECTED NOTICE
PROPOSED LEASE RENEWAL
DEPARTMENT OF CORRECTIONS
COURTLAND FARMER'S MARKET AT
24540 AGRI PARK DRIVE, COURTLAND, VA**

In accordance with Section 53.1-67.4(B) of the Code of Virginia, as amended, notice is hereby given that the Department of Corrections is considering the renewal of a lease for a space located at 24540 Agri Park Drive, Courtland, Virginia. The lease will not be renewed for a period of at least ninety (90) days from the date of this notice.

The local governing body of the County of Southampton may request that the Department hold a public hearing regarding this proposed lease execution. The request must be received by the Department no later than the close of business on July 15, 2014 [90 days from date of notice]. The request must be authorized by the local governing body and signed by an authorized individual. A public hearing will be held within the jurisdiction, if so requested. The request shall be sent to:

Kimberley Lipp, Chief
Architectural & Engineering Services
Virginia Department of Corrections
P.O. Box 26963
Richmond, Virginia 23261-6963

A copy of this notice is being mailed on this date to the adjacent property owners as reflected in the tax records of the County of Southampton, as shown on the list attached to this notice.

If you have any questions regarding this notice, please contact Kimberley Lipp at 804-887-7779.

Sincerely,

Kimberley Lipp

Adjacent property owners to 24540 Agri Park Drive, Courtland, VA 23837

Marvin Dean Griffin
PO Box 737
Courtland, VA 23837

Patsy C. Lawrence & W. O. Baicy Trustees
2612 Coulter Place
Wilmington, NC 28409

County of Southampton
PO Box 406
Courtland, VA 23837

Sanzio Properties, LLC
151 Beechwood Drive
Franklin, VA 23851

Bain Development, LLC
PO Box 99
Capron, VA 23829

The following offices were notified in addition to the adjacent property owners:

Mr. Michael W. Johnson, Administrator
Southampton County
PO Box 400
Courtland, VA 23837

Mr. David B. Everett
Regional Operations Chief
Eastern Regional Offices
1001 Obici Industrial Blvd., Suite F
Suffolk, VA 23434

R & R

RAILEY AND RAILEY, P.C.
ATTORNEYS AND COUNSELLORS AT LAW

PERSONAL INJURY LAW SINCE 1948

RICHARD E. RAILEY 1922-2004

RICHARD E. RAILEY, JR.
R. EDWARD RAILEY, III

WALLACE W. BRITTLE, JR.

Reply to:

P. O. Box 40

Courtland, VA 23837

E-mail: edward@raileyandrailey.com

April 2, 2014

Mr. Michael W. Johnson, Administrator
Southampton County
Post Office Box 400
Courtland, VA 23837

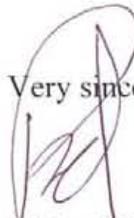
Re: Sono Petro, Inc. (Boykins Sunoco)

Dear Mike:

As County Attorney I received notification, a copy of which is enclosed herewith, as to a retail ABC license application filed by Sono Petro, Inc. (Boykins Sunoco). Please let me have your questions and comments.

With kind personal regards, I am

Very sincerely,



Richard E. Railey, Jr.

abr

Enclosure

22237 Main Street
P.O. Box 40
Courtland, VA 23837
(757) 653-2351
Fax: (757) 653-0930

P. O. Box 189
Waverly, VA 23890
(804) 834-2599

10451 General Mahone Highway
P.O. Box 98
Wakefield, VA 23888
(757) 899-2145
Fax: (757) 899-2146



COMMONWEALTH of VIRGINIA

Department of Alcoholic Beverage Control

2901 HERMITAGE ROAD
P O BOX 27491
RICHMOND, VIRGINIA 23261

PHONE (804) 213-4400
FAX (804) 213-4411

WWW.ABC.VIRGINIA.GOV

March 19, 2014

To Whom It May Concern:

This is to inform you that a retail application has been received from an establishment that is located in Southampton County. The following is the basic information pertaining to the application:

84860
Sono Petro Inc
Boykins Sunoco
32008 N Main St, Boykins, VA 23827-2735
Convenience Store
Wine & Beer off Premises
3/18/2014

You are receiving this email notification per Code 4.1-230-B which states:

“Except for applicants for wine shipper’s, beer shipper’s, wine and beer shipper’s licenses, and delivery permits, the Board shall notify the local governing body of each license application through the county or city attorney or the chief law-enforcement officer of the locality. Local governing bodies shall submit objections to the granting of a license within 30 days of the filing of the application.”

Please feel free to contact our office at (804) 213-4572 if you have any questions, need any further information or wish to file any objections against the above listed application. Please be sure to reference the license number listed above.

Thank you

Anthony Morales
License Technician
Virginia Department of ABC
License Records Management
Retail License Section
2901 Hermitage Road
Richmond, VA 23220
Phone: 804.213.4572
Fax: 804.213.4592

RECEIVED APR - 4 2014



T. Borden Ellis
Senior Counsel
Legal

1809 Coyote Drive
Chester, VA 23836
(804) 768.6475
Fax: (804) 768.6413
tbellis@nisource.com

March 27, 2014

To: Chairmen of Boards of Supervisors
County Attorneys
Mayors or City Managers
Equivalent Officials in Cities, Towns or Counties
Having Alternate Forms of Government

**RE: Application of Columbia Gas of Virginia, Inc.
For an expedited approval of a special rate
and contract pursuant to Va. Code § 56-235.2
Case No. PUE-2014-00016**

Dear Sir or Madam:

Attached is a copy of the March 13, 2014 Order for Notice and Comment ("Order") in the above referenced proceeding before the Virginia State Corporation Commission ("Commission") as required by Paragraph Six (6) of the Order. Please take notice of its contents.

Sincerely,

A handwritten signature in cursive script, appearing to read "Borden Ellis".

T. Borden Ellis

Enclosure

COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

AT RICHMOND, MARCH 13, 2014

CLERK'S OFFICE
CONTROL CENTER
2014 MAR 13 P 3:04

APPLICATION OF
COLUMBIA GAS OF VIRGINIA, INC.

CASE NO. PUE-2014-00016

For an expedited approval of a special rate
and contract pursuant to Va. Code § 56-235.2

ORDER FOR NOTICE AND HEARING

On February 24, 2014, Columbia Gas of Virginia, Inc. ("Columbia Gas" or "Company"), filed an application ("Application") in both public and nonpublic versions with the State Corporation Commission ("Commission") pursuant to § 56-235.2 of the Code of Virginia and the Commission's *Guidelines for Filing an Application to Provide Electric and Gas Service under a Special Rate, Contract, or Incentive*.¹ The Application requests that the Commission approve a special rate and contract between Columbia Gas and Vireol Bio Energy, LLC ("Vireol"), associated with an ethanol plant previously known as the Appomattox Bio Energy plant ("Plant"), located in Hopewell, Virginia, that was constructed in 2008 and acquired by Vireol in 2013.² The Company requests that the Commission act on its Application on an expedited basis.

The Application states that Columbia Gas and Vireol have executed a Service Agreement for Transportation Service dated January 31, 2014 ("Agreement"), under which Columbia Gas will provide interruptible transportation services on the Company's system in order to satisfy the Plant's natural gas requirements, subject to Commission approval.³ Columbia Gas asserts that the purpose of the special rate contract is to provide Vireol with an individualized cost structure

¹ 20 VAC 5-310-10.

² Application at 1.

³ *Id.* at 2.

and contract length that will allow it to operate the Plant in Hopewell, Virginia, rather than disassemble the Plant and operate it elsewhere.⁴ According to the Application, Vireol expects the Plant to begin operations by April 2014, and it would begin to receive natural gas service from the Company at that time.⁵

Columbia Gas states that for cost allocation purposes, Vireol will be included within the Large Volume Transportation Service customer class, and represents that the Agreement will have no negative rate impact on the Company's other customers.⁶

Columbia Gas also filed a Motion of Columbia Gas of Virginia, Inc. for Entry of a Protective Ruling and a proposed Protective Ruling on February 24, 2014, which would establish procedures for the disclosure and use of confidential information, including extraordinarily sensitive information, in this proceeding.

NOW THE COMMISSION, upon consideration of this matter, is of the opinion and finds that public notice and an opportunity for participation in this proceeding should be given; that a hearing should be scheduled on the Company's Application; that the Staff of the Commission ("Staff") shall investigate the Application; and that a Hearing Examiner should be assigned to conduct all further proceedings on behalf of the Commission, concluding with the filing of a final report containing the Hearing Examiner's findings and recommendations.

Accordingly, IT IS ORDERED THAT:

(1) The Company's Application for approval of a special rate and contract under Va. Code § 56-235.2 is docketed and assigned Case No. PUE-2014-00016.

⁴ *Id.*

⁵ *Id.*

⁶ *Id.* at 4.

(2) As provided by § 12.1-31 of the Code of Virginia and 5 VAC 5-20-120, *Procedure before hearing examiners*, of the Commission's Rules of Practice and Procedure, 5 VAC 5-20-10 *et seq.* ("Rules of Practice"), a Hearing Examiner is appointed to conduct all further proceedings in this matter on behalf of the Commission and to file a final report containing the Hearing Examiner's findings and recommendations.

(3) A public hearing on the Application shall be held at 10 a.m. on June 11, 2014, in the Commission's courtroom, Tyler Building, Second Floor, 1300 East Main Street, Richmond, Virginia 23219, to receive into the record the testimony of public witnesses and the evidence of Columbia Gas, any respondents, and the Staff. Public witnesses desiring to testify at the hearing concerning this Application need only appear in the Commission's courtroom at the address set forth above fifteen (15) minutes prior to the starting time on the day of the hearing and contact the Commission's Bailiff.

(4) Columbia Gas shall promptly make a copy of the Application available to the public, who may obtain a copy of the Application at no charge by requesting a copy of the same in writing from the Company's counsel, T. Borden Ellis, Senior Counsel, Columbia Gas of Virginia, Inc., 1809 Coyote Drive, Chester, Virginia 23836. The Application and related documents shall also be available for interested persons to review in the Commission's Document Control Center, Tyler Building, First Floor, 1300 East Main Street, Richmond, Virginia, between the hours of 8:15 a.m. and 5 p.m., Monday through Friday, excluding holidays. Interested persons may also download unofficial copies from the Commission's website: <http://www.scc.virginia.gov/case>.

(5) On or before April 18, 2014, the Company shall publish the following notice once as display advertising (not classified) in newspapers of general circulation throughout its Virginia service territory:

NOTICE TO THE PUBLIC OF AN APPLICATION BY
COLUMBIA GAS OF VIRGINIA, INC. FOR APPROVAL OF A
SPECIAL RATE AND CONTRACT PURSUANT TO VA.
CODE § 56-235.2 OF THE CODE OF VIRGINIA
CASE NO. PUE-2014-00016

On February 24, 2014, Columbia Gas of Virginia, Inc. ("Columbia Gas" or "Company") filed an application ("Application") in both public and nonpublic versions with the State Corporation Commission ("Commission") pursuant to § 56-235.2 of the Code of Virginia and the Commission's Guidelines for Filing an Application to Provide Electric and Gas Service under a Special Rate, Contract, or Incentive, 20 VAC 5-310-10. The Application requests that the Commission approve a special rate and contract between Columbia Gas and Vireol Bio Energy, LLC ("Vireol"), associated with an ethanol plant previously known as the Appomattox Bio Energy plant ("Plant"), located in Hopewell, Virginia, that was constructed in 2008 and acquired by Vireol in 2013. The Company requests that the Commission act on its Application on an expedited basis.

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Columbia Gas states that for cost allocation purposes, Vireol will be included within the Large Volume Transportation Service customer class, and represents that the Agreement will have no negative rate impact on the Company's other customers.

A public hearing on the Company's Application will be held at 10 a.m. on June 11, 2014, in the Commission's courtroom, Tyler Building, Second Floor, 1300 East Main Street, Richmond, Virginia 23219, to receive into the record the testimony of public witnesses and the evidence of Columbia Gas, any respondents, and the Commission Staff. Any person desiring to testify as a public witness should appear at the hearing location fifteen (15) minutes before the starting time on the day of the hearing and contact the Commission's Bailiff. Individuals with disabilities who require accommodation to participate in the hearing should contact the Commission at least seven (7) days before the scheduled hearing at 1-800-552-7945 (voice) or 1-804-371-9206 (TDD).

Copies of the Application may be obtained at no charge by requesting a copy of the same in writing from the Company's counsel, T. Borden Ellis, Senior Counsel, Columbia Gas of Virginia, Inc., 1809 Coyote Drive, Chester, Virginia 23836. The Application and related documents shall also be available for interested persons to review in the Commission's Document Control Center, Tyler Building, First Floor, 1300 East Main Street, Richmond, Virginia, between the hours of 8:15 a.m. and 5 p.m., Monday through Friday, excluding holidays. Interested persons may also download unofficial copies from the Commission's website: <http://www.scc.virginia.gov/case>.

Any interested person may participate as a respondent in this proceeding by filing a notice of participation on or before May 2, 2014. If not filed electronically, an original and fifteen (15) copies of the notice of participation shall be submitted to the Clerk of the Commission at the address set forth above. Interested persons should obtain a copy of the Commission's Order for Notice and Hearing for further details on participation as a respondent. All filings shall refer to Case No. PUE-2014-00016.

On or before June 4, 2014, any interested person may file written comments on the Application with Joel H. Peck, Clerk, State Corporation Commission, c/o Document Control Center, P.O. Box 2118, Richmond, Virginia 23218-2118. Interested persons desiring to submit comments electronically may do so on or before June 4, 2014, by following the instructions found on the Commission's website at: <http://www.scc.virginia.gov/case>. All comments shall refer to Case No. PUE-2014-00016.

COLUMBIA GAS OF VIRGINIA, INC.

(6) On or before April 18, 2014, Columbia Gas shall serve a copy of this Order for Notice and Hearing on the chairman of the board of supervisors and county attorney of each county and upon the mayor or manager (or equivalent official) of every city and town in which the Company provides service in the Commonwealth of Virginia. Service shall be made by first class mail to the customary place of business or residence of the person served.

(7) On or before May 19, 2014, Columbia Gas shall file proof of publication of the notice prescribed in Ordering Paragraph (5) and proof of service of copies of this Order for Notice and Hearing as prescribed by Ordering Paragraph (6), including the name, title, and address of each official served.

(8) On or before June 4, 2014, any interested person may file written comments on the Application with Joel H. Peck, Clerk, State Corporation Commission, c/o Document Control Center, P.O. Box 2118, Richmond, Virginia 23218-2118. Any interested person desiring to submit comments electronically may do so on or before June 4, 2014, by following the instructions found on the Commission's website at: <http://www.scc.virginia.gov/case>. Interested persons shall refer in their comments to Case No. PUE-2014-00016.

(9) Any interested person may participate as a respondent in this proceeding by filing a notice of participation on or before May 2, 2014. If not filed electronically, an original and fifteen (15) copies of the notice of participation shall be submitted to the Clerk of the Commission at the address set forth in Ordering Paragraph (8). A copy of the notice of participation simultaneously shall be served on counsel to the Company, T. Borden Ellis, Senior Counsel, Columbia Gas of Virginia, Inc., 1809 Coyote Drive, Chester, Virginia 23836. Pursuant to 5 VAC 5-20-80 B, *Participation as a respondent*, of the Rules of Practice, any notice of participation shall set forth: (i) a precise statement of the interest of the respondent; (ii) a

statement of the specific action sought to the extent then known; and (iii) the factual and legal basis for the action. Any organization, corporation, or government body participating as a respondent must be represented by counsel as required by Rule 5 VAC 5-20-30, *Counsel*, of the Rules of Practice. All filings shall refer to Case No. PUE-2014-00016.

(10) Within five (5) business days of receipt of a notice of participation as a respondent as required by Ordering Paragraph (9), the Company shall serve upon the respondent a copy of this Order for Notice and Hearing, a copy of the Application, and all materials filed with the Commission unless these materials have already been provided to the respondent.

(11) On or before May 23, 2014, each respondent may file with the Clerk of the Commission and serve on the Staff, the Company, and all other respondents, any testimony and exhibits by which the respondent expects to establish its case. If not filed electronically, an original and fifteen (15) copies of such testimony and exhibits shall be submitted to the Clerk of the Commission at the address in Ordering Paragraph (8). The respondent shall comply with the Commission's Rules of Practice, including 5 VAC 5-20-140, *Filing and service*, 5 VAC 5-20-150, *Copies and format*, and 5 VAC 5-20-240, *Prepared testimony and exhibits*.

(12) On or before May 30, 2014, the Staff shall investigate the captioned application and shall file with the Clerk of the Commission an original and fifteen (15) copies of a report which may take the form of testimony, if appropriate, on the Company's application.

(13) On or before June 6, 2014, the Company may file with the Clerk of the Commission any rebuttal testimony and exhibits that it expects to offer and simultaneously shall serve a copy on the Staff and all respondents. If not filed electronically, an original and fifteen (15) copies of such rebuttal testimony and exhibits shall be submitted to the Clerk of the Commission at the address in Ordering Paragraph (8).

(14) The Commission's Rules of Practice, 5 VAC 5-20-260, *Interrogatories or requests for production of documents and things*, shall be modified for this proceeding as follows: answers to interrogatories and requests for production of documents shall be served within seven (7) calendar days after receipt of the same. In addition to the service requirements of 5 VAC 5-20-160, on the day that copies are filed with the Clerk of the Commission, a copy of the interrogatory or request for production shall be served electronically, or by facsimile, on the party to whom the interrogatory or request for production is directed or the assigned Staff attorney⁷ if the interrogatory or request for production is directed to the Staff. Except as modified above, discovery shall be in accordance with Part IV of the Commission's Rules of Practice, 5 VAC 5-20-240 *et seq.*

(15) This matter is continued generally pending further order of the Commission.

AN ATTESTED COPY hereof shall be sent by the Clerk of the Commission to: T. Borden Ellis, Senior Counsel, Columbia Gas of Virginia, Inc., 1809 Coyote Drive, Chester, Virginia 23836; Vishwa B. Link, McGuireWoods LLP, One James Center, 901 East Cary Street, Richmond, Virginia 23219; and C. Meade Browder, Jr., Senior Assistant Attorney General, Office of the Attorney General, Division of Consumer Counsel, 900 East Main Street, Second Floor, Richmond, Virginia 23219; and a copy shall be delivered to the Commission's Office of General Counsel and Divisions of Utility Accounting and Finance and Energy Regulation.

⁷ The assigned Staff attorney is identified on the Commission's website <http://www.scc.virginia.gov/case>, by clicking Docket Search and entering the case number, PUE-2014-00016, in the appropriate box.



SHS ACHIEVES 57 YEARS OF SACS ACCREDITATION

Allene Atkinson, Principal
Aronda Bell, Asst. Principal
Derrick T. Johnson, Asst. Principal

During this school year, Southampton High School has been involved in a self-study and review by the Southern Association of Colleges and Schools. As part of the accreditation process, our school is required to conduct a self-study and be evaluated by a visiting Quality Assurance Review Team every five years. Throughout the fall, the staff of Southampton High School conducted an internal analysis of specified standards, which high schools throughout the nation must meet.



After the Self Study was completed, SHS was visited by the Quality Assurance Review Team on February 25, 26 and 27. During their visit, they met with teachers, students, and parents to determine the quality of the programs at Southampton High School.

SHS is extremely pleased to announce that at the conclusion of the review, SHS was recommended for continued accreditation. By taking part in this process, Southampton High School was able to validate curriculums, programs, and initiatives that are achieving student success as well as focus on initiatives which will afford SHS students even greater achievement in the future.

Much appreciation goes to the entire student body, staff, parents, and community for helping our school reach this extremely important level of excellence.

CONGRATULATIONS NORMA JONES - SHS TEACHER OF THE YEAR



SHS is extremely proud to announce that Ms. Norma Jones has been selected as the 2013-2014 Southampton High School Teacher of the Year. Ms. Jones has been a highly respected member of OURstaff for nineteen years. She holds a Bachelor's Degree from Virginia Union University and a Master's Degree from the University of Phoenix. Her skill, passion, and dedication enrich the lives of ALL students at the high school. Through her work as the Special Education Department Chairperson, Varsity Club sponsor, and Concession Coordinator, Ms. Jones has been instrumental to the success of SHS.

CLASS REGISTRATION FOR 2014 - 2015 SCHOOL YEAR - The Guidance Department is busy registering students for 2014 - 2015 classes. Registration fairs were held April 7 for rising 10th, 11th and 12th graders and April 8 for rising 9th graders. Counselors will also conduct small group meetings with classes to assist students in selecting appropriate courses, which will lead to graduation. Once selections have been made and a master schedule developed, students will receive schedules at the end of the year. Guidance counselors will be available throughout June and July to assist with any desired changes. All changes must be made by August 1. After that date, no changes will be made unless a student is in the wrong academic level of a course or the student has not met the necessary prerequisite requirements.

REMEDIATION - Remediation classes for SOL tutorial or students needing to retake an SOL test will be April 14 - May 20 from 3:30 - 5:45 p.m. Students required to attend will receive letters as well as additional information concerning the schedule of classes and make-up testing. Anyone needing additional information about this program may contact Mrs. Aronda Bell, Assistant Principal.

PARENT-TEACHER CONFERENCES

We invite all parents to attend Parent Conference Day on Tuesday, April 15, from 4:00 - 6:30 p.m. This will be an excellent opportunity to meet your child's second semester teachers and learn about class progress. Parents can also visit the Guidance Department to learn about accessing students' grades online with Parent Portal.

SHS EXCITED TO START PTA - SHS has started a PTA and we are having our second meeting at Parent Teacher Conferences on Tuesday, April 15 at 6:00 p.m. We invite all parents to attend as we discuss a vendor fair supporting the fine arts musical, PTA ideas, help with SOL spirit week and senior week. We would also like to invite any parents that would like to assist with recognizing seniors to come at 5:30 p.m., as we decorate the halls celebrating our Senior Class of 2014. We thank all parents for their continued support.

SHS PRESENTS – “YOU’RE A GOOD MAN CHARLIE BROWN” – This year the Fine Arts Department at Southampton High School is producing a musical - “You’re a Good Man Charlie Brown”. This musical comedy is fun for all ages and will be performed on three different dates.

- ☛ Thursday, May 8 at 6:00 p.m. Opening Night
- ☛ Friday, May 9 (during the day) Performance for SHS Students and Staff
- ☛ Saturday, May 10 at 6:00 p.m. Big Closing Night Performance

May 8 and 10 performances are open to the public and tickets are \$5.00 per person at the door. We encourage the students, community and parents to come to this musical event to support the Fine Arts and the cast of SHS students!

PROM EXCITEMENT – An evening of fun, excitement, and exquisitely dressed teenagers dancing the night away will occur on Saturday, May 3, from 7:30 - 11:00 p.m. This is one of the best activities that we have at SHS; however the Prom is NOT open to the public. Seniors will be given four tickets for parents to attend the Senior Presentation in the auditorium. Once the seniors have been presented, only SHS juniors, seniors, and their dates will be allowed to remain in the building. All juniors and seniors will be provided detailed information concerning tickets, debts, pictures, times, guests, etc. Much appreciation goes to Mrs. Debra Holt for directing this event.

As a reminder, any student inviting a guest who is not a CURRENT student of SHS will need administrative approval. Prom Dance Guest Permission Forms can be picked up from the front office, and the completed form must be returned to the office no later than Thursday, May 1. Please note that guests must be in at least the 9th grade and not over the age of 21.



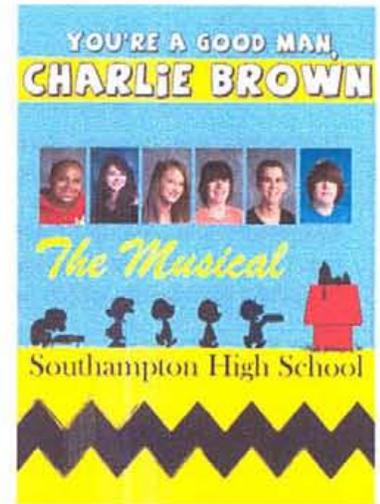
SENIORS LOOKING AHEAD – Seniors are now enjoying the final days of their high school careers. Enthusiasm is almost at a peak as seniors are making final decisions concerning colleges, technical schools, military, or employment. Scholarship applications are being submitted and seniors are completing the many requirements for their classes. Along with class and future plans are the wonderful final activities of the year. Seniors are excited about being presented at the Prom and are looking forward to: Senior Week, Senior Picnic, Honor Graduate Celebration, the Awards Assemblies, and even a trip to the General Assembly in Richmond, VA. However, their most important day ahead is Graduation Day - June 14. Commencement exercises will take place at 10:00 a.m. in the gymnasium. Admission is by ticket only. Anyone needing additional information concerning senior activities can contact either Mrs. Annetta Moore or Mrs. Rita Yeary, the class sponsors.

SGA MISS SHS PAGEANT – Southampton High School is proud to announce Katie Mein as Miss SHS 2014 and Ann Jackson Edwards as Young Miss SHS 2014. These two young ladies will represent SHS well by supporting the school and working with the community. Avá Morton was the first runner-up for Miss SHS, and Travesha Anderson was the second runner-up. The runner-up for Young Miss SHS was Elizabeth Eom. All of the 14 young ladies graced the stage with poise and, of course, fashion. The title winning contestants were:

<i>Miss Audience Choice</i>	Ann Jackson Edwards
<i>Miss Photogenic</i>	Kiara Jordan
<i>Miss Congeniality</i>	Avá Morton
<i>First Impression</i>	Kiara Jordan
<i>Community Service</i>	Kiara Jordan – Miss Jesse Fox – Young Miss
<i>School Service</i>	Amanda Hewett – Miss Charlotte Cifers – Young Miss
<i>Best Interview</i>	Avá Morton – Miss Ann Jackson Edwards – Young Miss
<i>Best Denim on Denim</i>	Jax Dwyer – Miss Elizabeth Eom – Young Miss
<i>Best Trend-Setting Style</i>	Madison Alderman – Miss Elizabeth Eom – Young Miss
<i>Best High Fashion</i>	Zoe Beale – Miss Charlotte Cifers – Young Miss
<i>Best Evening Wear</i>	Travesha Anderson – Miss Ann Jackson Edwards – Young Miss
<i>Best Question & Answer</i>	Amber Gurganus – Miss Olivia Goff – Young Miss



The SHS SGA would like to thank the students, parents, staff and community for supporting this event.



KEY CLUB GOES TO DISTRICT CONVENTION – Seventeen members of the Southampton High School Key Club travelled to Baltimore, MD, for the Capital District Key Club Leadership Conference and Convention on March 21 – 23. Convention delegates attended a series of speaker sessions and workshops centered on leadership skills and community service. The highlight of the weekend's events was the Governor's Gala and Awards Banquet on Saturday night. During this event, Key Clubs from Maryland, Virginia, Delaware, and Washington DC were given awards for service programs, as well as for competitions hosted during the convention. Southampton High School's Key Club received the following awards:

- 1st place - Single Service Project of the Year, Platinum Level*
- 1st place - Major Emphasis Award*
- 1st place - Digital Poster Competition, created by Adam Beard*
- 2nd place - Year in Review Scrapbook Competition*
- The Eliminate 1K Award*
- The Governor's Project Award*
- The Membership Growth Award, Silver Level*
- Recognition Awards for participation in:*
Early Bird Dues, Trick-or-Treat for UNICEF, Service Fair

Southampton High School also received the international ranking of a Distinguished Club - Diamond Level for a second year. This award is the highest ranking a Key Club can receive and designates Southampton Key Club as one of the top clubs, internationally. Four Southampton officers received Division Awards for their leadership positions:

Heather Bradshaw	Distinguished Secretary
Jena Araojo	Distinguished Treasurer
Adam Beard	Distinguished Vice President
Savannah Britt	Distinguished President

In addition, Sarah Giorgi was given the Above and Beyond Award, as Key Club Member of the Year for the Division.

At the conclusion of the District Convention, Cameron McHenry was sworn in as Division Lieutenant Governor for his second term. In this role, he will continue to oversee Key Clubs in Chesapeake, Suffolk, Isle of Wight, and Southampton.

Upon returning from the annual District Convention, the new Key Club year has begun and new officers were elected. Congratulations to the 2014 – 2015 Key Club Officers:

Jena Araojo	President
Sarah Giorgi	Vice President
Warren Hastings	Treasurer
Keisha Branch	Secretary

NATIONAL HONOR SOCIETY – The National Honor Society held its spring service project at the end of March. The project supported an organization called Kid Flicks. Over 200 new and used children's DVDs were collected and will be distributed to children's hospitals across the country. These DVDs are used to create movie libraries that will hopefully help bring joy to children who are coping with serious hospital experiences.



SHS HOSTING 2014 RELAY FOR LIFE

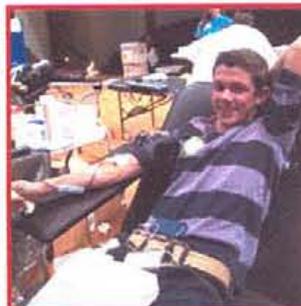
Southampton High School will again host the Franklin/Southampton Relay for Life on June 6 - 7th. The event will begin at 9:00 p.m. on Friday. Activities and entertainment will continue all through the night and the following day, ending with the Luminary Ceremony at 8:00 p.m. on Saturday night. This family-friendly event is free and open to the whole community. Join us as we Celebrate, Remember, and Fight Back!

The SHS Keys 4a Cure Relay for Life Team has already raised over \$5,500 in the fight against cancer this year and fundraisers will continue through May. If you would like more information about the Relay for Life or to volunteer for the event, please contact Shellie McHenry at (757) 377-9691 or shelliepmchenry@gmail.com



KEY CLUB BLOOD DRIVE SUCCESSFUL

On March 28th, the Southampton Key Club hosted the annual Spring Red Cross Blood Drive. This is the largest youth-sponsored Blood Drive in our region, and is achieved by coordinating two drives occurring simultaneously - one inside on the auditorium stage and a second, outside on the Red Cross Blood Mobile. For this most recent blood drive, 106 students and staff members rolled up their sleeves to donate and 98 pints of blood were successfully collected!



SKILLSUSA STUDENTS ATTEND STATE LEADERSHIP AND SKILLS CONFERENCE – Sixteen SkillsUSA students and their instructors attended the State Leadership and Skills Conference April 4 – 6 in Roanoke, VA. Approximately 1,300 high school and college students gathered at the event, which included more than 100 competitions in which students tested their skills in manufacturing, transportation, construction, hospitality and human services.



Building Trades students, under the leadership of Mr. Hagans, who placed at the state competition are:

Tyler Turner – 3rd place in Carpentry
Taylor Stallard – 6th place in Masonry

Cosmetology students, under the leadership of Mrs. Rita Yeary, who placed at the state competition are:

Calli Joyner – 2nd place
Shelby Livingston – 2nd place
Alyssia Parker – 2nd place
Cheyene Yerton – 2nd place
Ebony Turner – 3rd place

Early Childhood students, under the leadership of Mrs. Cindy Jackson, who placed at the state competition are:

Sarah Beale – 2nd place
Amber Gurganus – 3rd place
Bailey Griffin – 4th place
Leighanne Teel – 6th place

BETA CLUB – The BETA Club is continuing to make their name known throughout the school and the community. Currently, they are preparing for the Franklin/Southampton County's First Annual Fireman's Muster. This event is aimed at educating the community about fire safety and prevention. The Fireman's Muster will be held Saturday, May 31 at the Southampton County Fairgrounds. This event is open to the public.

SHS STUDENTS ENTER LOCAL ART SHOWS

SHS is proud of our talented art students who have entered artwork in both The Regional High School Exhibition at the Rawls Museum of Arts and The Wakefield Foundation Flower and Art Show.



The Rawls Museum show will be held April 24 - May 23, with the opening reception on Thursday, April 24 from 6:30 - 8:30 p.m., with awards presented at 7:15 pm in the main gallery. The exhibit features artwork created by students from Franklin, Isle of Wight, Southampton, Surry, Sussex and home school students. The Wakefield show will be held May 3 - 16 with an opening reception on Saturday, May 3, from 7:00 - 9:00 p.m. Please come out and show your support for these fine artists.

SHS YEARBOOKS – The yearbook is finished! A special thanks to the two yearbook classes of students writing, photographing and covering all of the events throughout the year. You can still buy your yearbook for \$60.00 online at Jostens.com or by sending a check or cash to Mrs. M. Edwards along with a yearbook order form.

CULINARY ARTS EXCEL

FCCLA students participated in the STAR events competition during the State Leadership and Recognition Conference in Virginia Beach April 4 - 6, 2014. STAR Events (Students Taking Action with Recognition) participants demonstrated the skills that they have acquired in the two-year Culinary Arts Program.

Team members, Chasity Newsome, Alexis Eleftherion, and Shaiquan Johnson received bronze medals in the live, state level, Culinary Arts event. During the live event, teams of 3 students each, had 60 minutes to prepare and present a menu consisting of an appetizer, and an entrée with two sides, on two propane burners with equipment which uses no electricity. The event showcased the students' skills in safety, sanitation, team organization, food production and presentation, as well as teamwork. The team was coached by the Culinary Arts teacher, Debra Holt.



Be InspiRED

NEWS FROM THE SHS LIBRARY – The International Paper Foundation recently awarded \$2,000 to the SHS library. The grant, titled “Real-Life Teens, Movie Screens, and Drama Queens”, requested funds to purchase high-interest young adult literature books for circulation through the SHS library. A total of 162 fiction books were purchased with the money.

SHS had a Scholastic Book Fair in the library from March 27 – April 9. All sales directly benefit the Southampton High School library. If you were unable to come by the library, you can still purchase online until April 16. Students can have the items delivered to the school for pickup. The online fair has a larger selection of books than the in-school fair. Family members can also purchase books online and have them shipped free of charge to their children at school. Please use the following link:

<http://bookfairs.scholastic.com/homepage/southamptonhighschool2>

TEEN LIBRARY COUNCIL – SHS now has a School Supply Store thanks to the Teen Library Council. Students and staff can purchase supplies such as: paper, pencils, pens, index cards and more. The store is operated by Teen Library Council members and all proceeds fund the club's community service projects. The School Supply Store Hours are: 7:30 – 8:15 a.m. in front of the library, all lunches and 3:15 – 4:00 p.m. in the library.

The Teen Library Council also hosted a “Divergent” Movie Premiere Party in the library on March 20 from 3:30 to 6:00 p.m. for SHS staff and students. They had games, movie trivia, refreshments and raffles all geared towards the theme of the movie.



SHS FOOTBALL PLAYERS

RECEIVE COLLEGE SCHOLARSHIPS – Congratulations to SHS football players, Shaiquan Johnson and Christopher Lawrence for receiving scholarships to play college football in the fall. Shaiquan received a scholarship to play football at Chowan University in Murfreesboro, NC and Christopher received a scholarship to play football at North Carolina Wesleyan University in Rocky Mount, NC. Southampton High School is extremely proud of these two fine athletes and we wish them the best!

SAVE THOSE FARM FRESH RECEIPTS

Southampton High School Key Club is collecting Farm Fresh receipts to redeem for much needed equipment and supplies. This is a wonderful way to secure items to enhance classroom instruction. Parents are asked to send their cash register receipts to their child's block one teacher. Once the school has collected enough “points,” items can be ordered. We need your help! Please send in those receipts!



TESTING DATES

SHS Teachers and students continue to prepare for end of course testing. English 11 Writing SOL tests were administered in March. All other SOL tests will be administered May 21 - June 5. AP Tests and National Certification tests for Career and Technical Education courses will also take place in May. Listed below is the testing schedule for May and June:

AP Test Dates

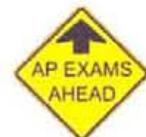
May 5	Chemistry - AM
	Environmental Science - AM
	Psychology - PM
May 7	Calculus AB - AM
	Calculus BC - AM
May 8	English Literature - AM
May 9	English Language - AM
	Statistics - PM
May 12	Physics B - PM
May 13	US Government - AM
	Human Geography - PM
May 14	US History - AM
May 15	World History - AM
May 16	Comparative Government - AM

End-Of-Course SOL

May 21	Social Studies SOLs
May 22	English Reading SOLs
May 23	Make-Ups
May 27	Make-Ups
May 28	Science SOLs
May 29	Math SOLs
May 30	Make-Ups

CTE Testing Dates

April 28	Cosmetology State Boards
May 6	Cosmetology State Boards
June	Culinary Arts Prostart Certification
June	Early Childhood
June	Workforce Readiness



WINTER SPORTS HONORS

 - Congratulations to the following winter sports athletes who ended the season with honors:
Boys Basketball

Shane Agunzo	2 nd Team All-Conference 2 nd Team All-District
Russell Ballance	Honorable Mention All-Conference
Darius Bell	Honorable Mention All-Conference
Hunter Peck	2 nd Team All-Conference Honorable Mention All-District

Girls Basketball

Talisha Jenkins 1st Team All-District

Wrestling

Devine Fenner 3rd place Regional Wrestling Tournament
4th place State Wrestling Tournament

**VARSITY SOCCER**

Apr 9	@ Franklin	5:30 pm	<i>Varsity Only</i>
Apr 16	Greenville	5:30 & 7:00 pm	
Apr 28	@ Windsor	5:30 & 7:00 pm	
Apr 30	@ Brunswick	5:30 pm	<i>Varsity Only</i>
May 2	Surry	5:30 & 7:00 pm	
May 5	@ Park View	7:00 pm	<i>Varsity Only</i>
May 7	ARGS	5:30 pm	<i>Varsity Only</i>
May 12	Franklin	5:30 pm	<i>Varsity Only</i>
May 14	@ Surry	5:30 & 7:00 pm	
May 15	Windsor	5:30 & 7:00 pm	

VARSITY BASEBALL

Apr 10	Park View	4:30 pm
Apr 11	Colonial Heights	
Apr 14-16	King's Fork Tournament	TBA
Apr 17	@ Franklin	4:30 pm
Apr 25	@ Sussex	4:30 pm
Apr 29	Surry	4:30 pm
May 1	Greenville	4:30 pm
May 6	@ Windsor	4:30 pm
May 8	@ Brunswick	4:30 pm
May 13	@ Park View	5:00 pm
May 15	Sussex	4:30 pm
May 16	Windsor	4:30 pm
May 20	Franklin	4:30 pm
May 22	@ Surry	4:30 pm

JV BASEBALL

Apr 10	Park View	5:00 pm
Apr 11	@ Colonial Heights	
Apr 15	King's Fork	5:00 pm
Apr 17	Franklin	4:30 pm
Apr 25	@ King's Fork (<i>Double Hitter</i>)	4:00 pm
Apr 29	@ Surry	4:30 pm
May 1	@ Greenville	4:30 pm
May 6	Windsor	4:30 pm
May 8	Brunswick	4:30 pm
May 13	Park View	5:00 pm
May 16	@ Windsor	4:30 pm
May 20	@ Franklin	4:30 pm
May 22	Surry	4:30 pm

SPRING SPORTS SCHEDULES

AS OF 4/8/14

VARSITY SOFTBALL

Apr 10	Park View	4:30 pm
Apr 16	@ Warhill	4:30 pm
Apr 17	@ Franklin	4:30 pm
Apr 25	@ Sussex	4:30 pm
Apr 29	Surry	4:30 pm
Apr 30	@ Poquoson	
May 6	@ Brunswick	4:30 pm
May 8	@ Brunswick	4:30 pm
May 13	@ Park View	5:00 pm
May 15	Sussex	4:30 pm
May 20	Franklin	4:30 pm
May 22	@ Surry	4:30 pm

JV SOFTBALL

Apr 10	@ Park View	5:00 pm
Apr 29	@ Surry	4:30 pm
Apr 30	Poquoson	4:30 pm
May 6	Windsor	4:30 pm
May 13	Park View	5:00 pm
May 16	@ Windsor	4:30 pm
May 20	@ Franklin	4:30 pm
May 22	Surry	4:30 pm

GIRLS TENNIS

Apr 9	@ Windsor	4:00 pm
Apr 16	@ Franklin	4:00 pm
Apr 28	Brunswick	4:00 pm
May 1	Colonial Heights	4:00 pm
May 2	Brunswick	4:00 pm
May 5	ARGS	4:00 pm
May 7	Surry	4:00 pm
May 12	Windsor	4:00 pm

BOYS TENNIS

Apr 10	@ Windsor	4:00 pm
Apr 16	@ ARGS	4:00 pm
Apr 28	Surry	4:00 pm
Apr 30	Windsor	4:00 pm
May 1	@ Colonial Heights	4:00 pm
May 5	@ Franklin	4:00 pm
May 12	ARGS	4:00 pm
May 14	@ Surry	4:00 pm

TRACK

Apr 10	Southampton / Colonial Heights / Park View	@ New Kent	
Apr 12	Greenville Invitational Meet	@ Greenville	9:00 am
Apr 30	Southampton / Sussex / Windsor	@ Greenville	4:00 pm
May 7	Southampton / Sussex / Windsor	@ Windsor	4:00 pm
May 14	Southampton / Park View / Surry	@ Greenville	4:00 pm
May 19	Tri-Rivers District Tournament	@ New Kent	2:00 pm



April 2014



Sun	Mon	Tue	Wed	Thu	Fri	Sat
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SHS BOOK FAIR
March 27 - April 9

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
			1:15 pm Dismissal for Students	Gifted Art 9th grade	BLOCKS 1 & 2 EXAMS (regular day) Culinary Arts Prostart Competition Building Trades State Competition	
	6	7	8	9	10	11
	BLOCKS 3 & 4 EXAMS (regular day) Rising 10th, 11th & 12th Registration Fair 5 - 6:30 pm Track @ New Kent 4:30pm Varsity Soccer @ ARGS 5:30pm Varsity Softball @ NSA 4:30pm JV Baseball @ Colonial Heights 4:30pm Varsity Baseball @ Colonial Heights @ Home 4:30pm	Qtr 4 Begins Activity Day - Group 1 Rising 9th Registration Fair 5 - 6:30 pm Leadership Team Meeting Girls Tennis @ Surry 4:30pm JV Baseball @ Brunswick 4:30pm Varsity Baseball/Softball (Brunswick) @ Home 4:30pm	Gifted Art 10th 11th 12th grade Transition Fair Staff Meeting Soccer @ Franklin 5:30 & 7pm Girls Tennis @ Windsor 4:30pm Boys Tennis (Franklin) @ Home 4:30pm	JUNIORS TO 10 VIRGINIA STATE UNIVERSITY MUSIC IN OUR SCHOOLS CONCERT @ 6:30 PM JV Baseball/Softball @ Park View 5pm Varsity Baseball/Softball (Park View) @ Home 4:30pm Boys Tennis @ Windsor 4:30pm	Career Services Trip Everette College Report Cards ART TRIP	ACT Testing KEYS 4 A CURE BAKE SALE @ Fred's 7am - 12noon Track @ Greenville 9am
13	14	15	16	17	18	19
SCHOOL BOARD MEETING 7 PM REMEDIA TION BEGINS	Parent/Teacher Conference 4:00 - 6:30 pm PTA 6pm JV Baseball (Kings Fork) @ Home 5pm Varsity Baseball Kings Fork Tournament	KEYS 4 A CURE * Slip, Slap, Slop Raffle * April 15-18 Leadership Team Budget Presentation 6:30pm Boys Tennis @ Prince Edward 4:30pm Varsity Softball @ Warhill 4:30pm Girls Tennis @ Franklin 4:30pm Soccer (Greenville) @ Home April 14 - 16 5:30 & 7pm	Key Club Elementary Schools Easter Egg Hunt JV Baseball/Softball (Franklin) @ Home 4:30pm Varsity Baseball/Softball @ Franklin 4:30pm	English Trip to Blackfians Playhouse JV Baseball/Softball (Franklin) @ Home 4:30pm Varsity Baseball/Softball @ Franklin 4:30pm		Key Club Child Abuse Prevention Fair @ Riverdale
20	21	22	23	24	25	26
				Rawls Art Show Opening Reception 6:30-8:30pm		
Spring Holiday						
						Community Concert <small>(double header) JV Baseball @ Home 4pm Varsity Baseball/Softball @ Sussex 4:30pm</small>
27	28	29	30			
Cosmetology State Competition Lynchburg, VA Block Planning Data Meetings Board of Supervisors Meeting 7pm Soccer @ Windsor 5:30 & 7pm Boys Tennis (Surry) @ Home 4pm	PDCCC Placement Testing Activity / Tutorial Day - Group 2 Mecklenburg Visit to Math Dept. JV Baseball/Softball @ Surry 4:30pm Varsity Baseball/Softball (Surry) @ Home 4:30pm	PDCCC Placement Testing Staff Meeting Track @ Greenville 4pm JV Softball @ Poquoson 4:30pm Varsity Softball @ Poquoson 4:30pm Varsity Soccer @ Brunswick 5:30pm Boys Tennis (Windsor) @ Home 4:30pm				

Rawls Museum Art Show
Regional High School Exhibition
April 24 - May 23, 2014

**REMEDIA
TION**
April 14 - May 20
3:30 - 5:45pm

RECEIVED MAR 26 2014

SAMUEL I. WHITE, P.C.

ATTORNEYS AND COUNSELORS AT LAW

Virginia, Maryland, West Virginia, and Washington, D.C.

5040 Corporate Woods Drive, Suite 120

VIRGINIA BEACH, VIRGINIA 23462

(757) 490-9284

FAX (757) 497-2802

February 7, 2014

THIS NOTICE IS BEING PROVIDED PURSUANT TO VIRGINIA CODE 15.2-979

Chief Administration Officer
P.O. Box 400
Courtland, VA 23837

Re: Trustee's sale of February 4, 2014

Dear Sir/Madam:

Samuel I. White, P.C. acted as trustee/substitute trustee in conducting a sale on the below referenced property. Pursuant to Virginia Code 15.2-979 please find the enclosed pieces of information:

1. Street address of the Residential Property: 20218 Sedley Road, Franklin, VA 23851
2. Property owners: Courtney L. March
3. Name and contact information of the person filing the notice: Samuel I. White, P.C., 5040 Corporate Woods Drive, Suite 120, Virginia Beach, VA 23462; Phone: 757-490-9284
4. Name and address of all owners holding the property as a result of the sale FEDERAL HOME LOAN MORTGAGE CORPORATION, 5000 Plano Parkway, Carrollton, TX 75010.

Should you require additional information please contact our office at the address listed above.

SAMUEL I. WHITE, P.C.

RECEIVED APR 24 2014

Bernard Glasser
1910-1983
Melvin R. Zimm
1953-2009

Richard S. Glasser
Michael A. Glasser
William H. Monroe, Jr.
Kip A. Harbison
Mark K. Groves
Charlotte E. Vaughn
Marc C. Greco
Stephen R. Meenan
Richard A. Knee**
Karen M. Zello

GLASSER  GLASSER
AND P. L. C.

Attorneys and Counsellors at Law

Crown Center, Suite 600
580 East Main Street
Norfolk, Virginia 23510-2212
Telephone: (757) 625-6787
Facsimile: (757) 625-5959
www.glasserlaw.com
1932 – Celebrating our 81st Year – 2013

Daniel T. Bengston
Melissa M. Watson Goode
Erin C. Quinn
Chaunacie L. Wilkerson
Jennifer L. Anthony*****
Rachel E. VanHorn
Robyn D. Pepin
Kelly R. Gring
Alicia A. Hilger
Kristi M. Caturano***
William D. Moore, III****
Trenita J. Stewart

* Also admitted in DC
** Also admitted in TX
*** Also admitted in MD
**** Also admitted in DC and MD
***** Admitted only in DC and MD

April 23, 2014

VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED

Michael W. Johnson
County Administrator
P.O. Box 400
Courtland, VA 23837

RE: Prior Owner: Stephen J. Smith and Laura L. Smith
Property Address: 36243 Seacock Chapel, Zuni, Virginia 23898
Our File No.: 93852

Dear Mr. Johnson:

This is to advise in accordance with Section 15.2-979, of the Code of Virginia, that a foreclosure sale of the referenced property was conducted on March 14, 2014. The grantee named in the Trustee's Deed is Suntrust Mortgage, INC., whose mailing address is P.O. Box 27767, Richmond, VA 23261.

This notification is provided on behalf of Glasser and Glasser, P.L.C., Substitute Trustee. Please do not hesitate to call should you have any questions.

Very truly yours,

GLASSER AND GLASSER, P.L.C.


Richard A. Knee

RECEIVED MAR 3 1 2014



COMMONWEALTH of VIRGINIA

DEPARTMENT OF HEALTH

OFFICE OF DRINKING WATER

Southeast Virginia Field Office

830 Southampton Avenue
Suite 2058
Norfolk, VA 23510
Phone (757) 683-2000
Fax (757) 683-2007

MAR 2 1 2014

NOTICE OF VIOLATION

SUBJECT: SOUTHAMPTON COUNTY
Water - Darden's Mill Estates
PWSID No. 3175282

Mr. Davis Magette
620 Carrington Drive
Weston, FL 33326

Re: Operating a Waterworks Without a Written Operation Permit
Failure to Submit a Waterworks Business Operation Plan

Dear Mr. Magette:

This notice is to advise that you may be in violation of § 32.1-172 of the Code of Virginia and the *Waterworks Regulations* for operating a waterworks without an Operation Permit.

Section 32.1-172 A of the Code of Virginia states "No owner shall establish, construct or operate any waterworks or water supply in the Commonwealth without a written permit from the Commissioner, except for the extension of water distribution piping having a diameter of eight inches or less and serving less than fifteen equivalent residential connections." It is our understanding that there are approximately 42 connections to this system. According to our records, you have been operating without a valid permit since August 5, 2010.

Section 32.1-172 B of the Code of Virginia states that "The application also shall include a comprehensive business plan detailing the technical, managerial, and financial commitments to be made by the owner in order to assure that system performance requirements for providing the water supply will be met over the long term." Our records indicate that such a plan has not been submitted and approved by this office to date.

VDH VIRGINIA
DEPARTMENT
OF HEALTH
Protecting You and Your Environment
WWW.VDH.VIRGINIA.GOV

MAR 21 2014

SUBJECT: SOUTHAMPTON COUNTY
Water - Darden's Mill Estates
PWSID No. 3175282

This office requested the submission of the Waterworks Business Operation Plan (WBOP) by September 30, 2011 in our notice of violation dated August 26, 2011. A WBOP must be submitted and approved by this office before the permit can be issued.

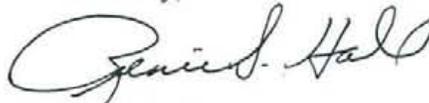
Required Actions

Submit a Waterworks Business Operation Plan (WBOP) as part of the process to obtain a waterworks operation permit to this office for review and approval by April 20, 2014. Documents for the plan can be found on our website at:

<http://www.vdh.virginia.gov/odw/permitandapplications.htm>.

If you have questions, please call me at ext. 113.

Sincerely,



Renée S. Hall
District Engineer

RSH/bjm

pc: Mr. Michael Johnson, County Administrator, Southampton County
Nancy Welch, M.D., Acting Director, Southampton County Health Department
Robert A. K. Payne, Director of Legal Affairs, VDH – Office of Drinking Water

RECEIVED MAR 24 2014



COMMONWEALTH of VIRGINIA

DEPARTMENT OF HEALTH

OFFICE OF DRINKING WATER

Southeast Virginia Field Office

830 Southampton Avenue
Suite 2058
Norfolk, VA 23510
Phone (757) 683-2000
Fax (757) 683-2007

MAR 14 2014

SUBJECT: SOUTHAMPTON COUNTY
Water - Sedley
PWSID No. 3175690

Sedley Water Company
Mr. Robert P. Finch
P.O. Box 340
Toano, Virginia 23168

Dear Mr. Finch

Change Order No. 1 to the plans and specifications for the Village of Sedley waterworks located in Southampton County have been reviewed by this office. The original plans and specifications were approved on February 19, 2013.

Change Order No. 1 provides for the height of the pre-cast building to be raised to provide the necessary clearance above the hydropneumatic tank in order to maintain structural integrity of the building.

The Change Order is technically adequate and is approved by this Office, in accordance with Commonwealth of Virginia *Waterworks Regulations*, §12 VAC 5-590-240. One copy of these documents has been stamped approved and is enclosed.

If we can be of additional assistance, please contact Renée S. Hall, District Engineer at 683-2000, ext.113.

Sincerely,

Original signed by Daniel B. Horne

Daniel B. Horne, PE
Engineering Field Director

RSH/DBH/bjm
Enclosure

pc: Ms. Jessica M. Kwiatkowski, PE, Bowman Consulting Group, Ltd.
Nancy Welch, MD, Acting Director, Southampton County Health Department
Mr. Michael Johnson, County Administrator, Southampton County
Mr. John Jenkins, Building Official, Southampton County
Mr. Nate Mathis, PE, SRF Project Engineer, ODW - FCAP
V.D.H.- Office of Drinking Water

\\Odwsevf\district\DIST20B\Southampton County\Sedley\Construction Permit\Village of Sedley Water System Upgrades Change Order 1.docx

VDH VIRGINIA
DEPARTMENT
OF HEALTH
Protecting You and Your Environment
WWW.VDH.VIRGINIA.GOV



RECEIVED MAR 24 2014

COMMONWEALTH of VIRGINIA

Department of Health
OFFICE OF DRINKING WATER

Madison Building, 6th FLR
109 Governor Street, Room 632
Richmond, VA 23219
Ph: 804-864-7500
FAX: 804-864-7521

Processing Office:

Southeast Virginia Field Office
830 Southampton Avenue, Room 2058
Norfolk, VA 23510
Phone: 757-683-2000

SUBJECT: SOUTHAMPTON COUNTY
WATERWORKS: Oak Hill Restaurant
PWSID: 3175035

WATERWORKS CONSTRUCTION PERMIT

Permit No.: 301714 **Effective Date:** March 7, 2014 **Expiration Date:** March 7, 2019

Issued to:

Oak Hill Restaurant Inc.
3012 Island Lane
Virginia Beach, VA 23454

ATTN: Mr. William T. Kemp

A package of design and construction information for the construction of the Oak Hill Restaurant transient noncommunity waterworks located in Southampton County, as prepared by you have been reviewed by this Office. The "Transient Non-Community Waterworks Design and Construction Checklist", dated December 5, 2013, was utilized for this project.

The project consists of the construction of a transient noncommunity waterworks at the Oak Hill Restaurant. The project covers the installation of one 20 gpm drilled well, a 42 gallon bladder tank, and approximately 56 feet of 1.5-inch diameter waterlines for domestic water service.

The design and construction information package is technically adequate and is approved by this Office, in accordance with the Code of Virginia, Section 54.1-402 and 12VAC5-590 of the Commonwealth of Virginia *Waterworks Regulations*. One copy of these documents has been stamped approved and is enclosed.

This approval does not suspend, minimize, or otherwise alter the waterworks obligation to comply with federal, state, or local laws and regulations or permits.

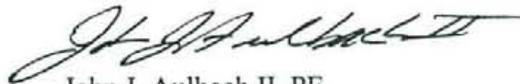
Mr. William Kemp
Waterworks Construction Permit No. 301714
March 7, 2014
Page 2

This Waterworks Construction Permit is issued in accordance with Title 32.1 of the Code of Virginia, and 12VAC5-590 et seq. of the *Waterworks Regulations*. This is your authorization from the State Health Commissioner to construct the subject waterworks in accordance with the approved documents. Any deviations from the approved documents affecting capacity, hydraulic conditions, operating units, the functioning of the treatment processes, or the water quality delivered, must be approved by this Office before any such changes are made. Revised plans and specifications shall be submitted to the Southeast Virginia Field Office in time to permit review and approval before construction.

Upon receipt of satisfactory results of bacteriological analysis and final inspection by an Office representative, the project may put into service. The State Health Commission will issue a waterworks operation permit in accordance with the *Regulations*.

If we can be of additional assistance, please contact Renée S. Hall, District Engineer in our Southeast Virginia Field Office at 757-683-2000, ext 113.

Sincerely,



John J. Aulbach II, PE
Director, Office of Drinking Water

RSH/JJA/bjm

Enclosure

cc: ✓ Mr. Michael Johnson, County Administrator, Southampton County
Mr. John Jenkins, Building Official, Southampton County
Nancy Welch, MD, Acting Director, Southampton County Health Department
ODW - Southeast Virginia Field Office
ODW - Central Office