

14. MISCELLANEOUS**A. GENERAL ENGINEERING PROPOSALS**

The committee reviewing general engineering proposals has met twice and developed a short-list for interviews. We received 12 proposals and the committee has scheduled interviews with 2 of them on September 4 and 3 others on September 6. They hope to have a recommendation for you at your September meeting.

B. LETTER OF SUPPORT FOR PEANUT DOCUMENTARY

Attached for your reference, please find a copy of the letter you directed me to write last month in support of the grant application for a peanut documentary.

C. STREAMLINED AGRICULTURAL DISASTER DESIGNATION

Attached for your reference please find a copy of a recent news release from USDA regarding a streamlined disaster designation process. They will no longer require resolutions of request from the local governing bodies or the respective Governor's offices – this is expected to result in a 40% reduction in processing time for agricultural disaster designations.

D. NOTICES

Attached for your reference please find copies of various notices.

E. INCOMING CORRESPONDENCE

Please find various items of incoming correspondence attached.

F. OUTGOING CORRESPONDENCE

Please find various items of outgoing correspondence attached.

G. ARTICLES OF INTEREST

Please find copies of various newspaper articles attached for your reference.

SOUTHAMPTON COUNTY

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August 15, 2012

Memorandum #0812-07

TO: Dr. Alan W. Edwards, Glenn H. Updike, A. Ashburn Cutchin, Hunter Darden, III,
J.H. Lee, III and Jack T. Randall

BY: Michael W. Johnson, County Administrator

A handwritten signature in blue ink, appearing to be "MJ", is written over the name Michael W. Johnson.

RE: Selection Committee – General Engineering Proposals

Earlier this week, Dr. Edwards brought to my attention that the date we discussed for interviews (September 5) conflicted with the Boykins Lions Club annual steak supper. In order to avoid this conflict, and to accommodate scheduling issues for some of the engineering firms, I've broken the interviews up over two nights as follows:

TUESDAY, SEPTEMBER 4

(Dinner on your own)

6:15 p.m. – Jeff Robinson & Associates

7:00 p.m. – Kimley-Horn

THURSDAY, SEPTEMBER 6

5:00 p.m. – Dewberry

5:45 p.m. – dinner break (sandwiches brought in)

6:15 p.m. – Bowman Consulting

7:00 p.m. – Retaw Engineering

I apologize for the change and hope that you'll be able to adjust your schedule accordingly.