

**14. MISCELLANEOUS**A. NOTICES

Attached for your reference please find copies of various notices.

B. INCOMING CORRESPONDENCE

Please find various items of incoming correspondence attached.

C. OUTGOING CORRESPONDENCE

Please find various items of outgoing correspondence attached.

D. ARTICLES OF INTEREST

Please find copies of various newspaper articles attached for your reference.

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**From:** Mike Johnson [<mailto:mjohnson@southamptoncounty.org>]

**Sent:** Tuesday, October 23, 2012 11:32 AM

**To:** [anne@raileyandrailey.com](mailto:anne@raileyandrailey.com)

**Cc:** Dallas Jones; Alan Edwards; Barry Porter; Bruce Phillips; Carl Faison; Glenn Updike; Ronnie West; Eric Cooke; Rick Francis ([RFrancis@courts.state.va.us](mailto:RFrancis@courts.state.va.us)); Jack Stutts ([stutts@shso.org](mailto:stutts@shso.org)); [bjones@courts.state.va.us](mailto:bjones@courts.state.va.us); Jon Mendenhall; [rdelk@courts.state.va.us](mailto:rdelk@courts.state.va.us)

**Subject:** FW: Courthouse Security - Draft Contract

**Richard,**

Attached herewith please find the draft contract for architectural services related to the Courthouse security improvements, authorized by the Board in regular session on 9/24. I had indicated in the Request for Proposals that we intended to utilize the AIA Standard Form B104-2007, which is what PMA has provided for your review. **Please review at your earliest convenience and provide me with your comments.**

**For Board Members:**

Please note that the final negotiated fee is a lump sum of \$42,000 (9% less than the non-binding estimate of cost discussed on 9/24). This covers all services through and including the bidding phase of the project.

The architect will make a presentation to the Board in a regular monthly meeting to present the final design, cost estimate and project budget, prior to solicitation of bids. Following award of a contract for construction (which must also be approved in advance by the board), architectural services related to construction administration and project closeout will be billed at \$110/hour.

**For Court Personnel:**

Please note that the architect will meet with each of you prior to commencement of design to obtain your initial thoughts and comments, and then, once the initial design is complete, will meet with you again to go over the proposed scope of work and project budget, before design is finalized.

If anyone has questions, please let me know.

Best regards,  
Mike

Michael W. Johnson  
County Administrator  
Southampton County  
P.O. Box 400  
Courtland, VA 23837  
(757) 653-3015  
[www.southamptoncounty.org](http://www.southamptoncounty.org)

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**From:** Jeff Stodghill [[TJS@pmaarchitecture.com](mailto:TJS@pmaarchitecture.com)]

**Sent:** Wednesday, October 17, 2012 4:17 PM

**To:** Mike Johnson

**Subject:** Courthouse Security - Draft Contract

Mike, Attached is a draft contract in pdf form for review by the County Attorney. Please let me know if we need to sit down and discuss any of this or if your counsel has edits. Once the County is comfortable with the form of agreement, then I will print off 2 copies and forward for signature.

**Jeff Stodghill**

(e) [tjs@pmaarchitecture.com](mailto:tjs@pmaarchitecture.com)

(T) 757.596.8200

(F) 757.596.6598

**PMA Architecture**

10227 Warwick Blvd.

Newport News, VA 23601

[www.PMAArchitecture.com](http://www.PMAArchitecture.com)

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**From:** Mike Johnson  
**Sent:** Tuesday, October 23, 2012 10:33 AM  
**To:** Jerry Kee (jerry.kee@vdot.virginia.gov)  
**Cc:** Ronnie West; Alan Edwards; Glenn Updike; Carl Faison; Bruce Phillips; Dallas Jones; Barry Porter  
**Subject:** Highway Matters from Board Meeting

Jerry,

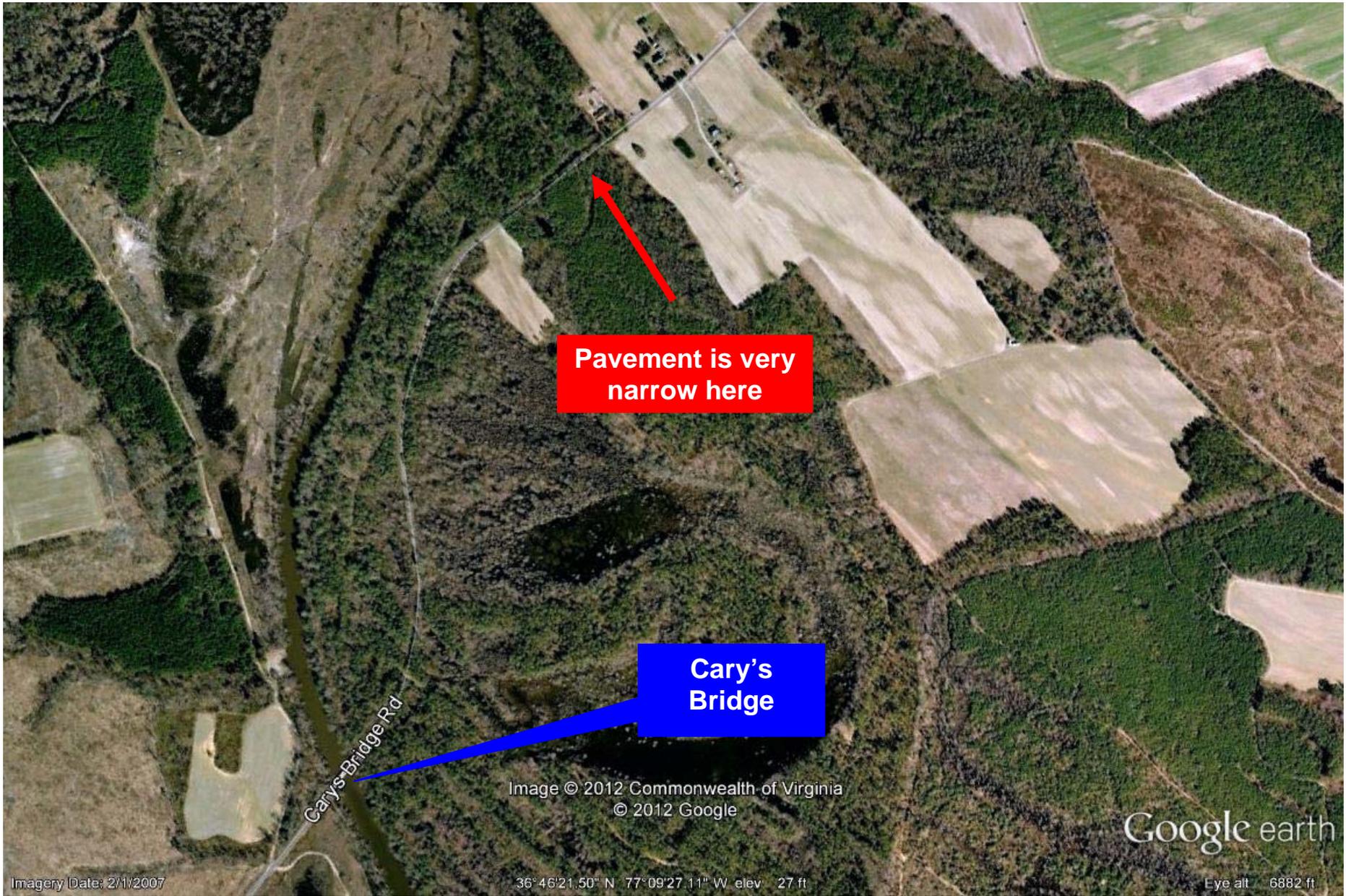
I'm transmitting herewith the highway issues raised at the Board's monthly meeting last night:

1. **Berlin-Ivor** - Supervisor West again seeks your cooperation in providing the barricades and road closed signs for the section of Route 622 adjacent to Tucker Swamp Baptist Church. They are planning their annual celebration on **October 31** and would like to **close the roadway that evening** for public safety reasons. Please coordinate delivery and pick-up of the signs directly with Mr. West - his email address is [rwest@southamptoncounty.org](mailto:rwest@southamptoncounty.org) and his mobile phone number is 757-506-6657;
2. **Jerusalem** - Dr. Edwards continues to inquire about a painted centerline and signage on the blind hill on Storys Station Road at Nottoway Chapel. this issue has been lingering since early March- I'd like to get it resolved this month, if at all possible. Also, can you provide me an update on what you found in front of Floyd Davis's on Sycamore Ave. in Sedley?;
3. **Newsoms** - **Mr. Updike would like you to ride Statesville Road with him**, prior to the public hearing on "No-Through Trucks" on November 26, to show you his concerns and gain a clear understanding of the impacts of the proposed ordinance. Also, please remember to mark your calendar for the public hearing that evening. He's busy with the harvest for the rest of this week, but has indicated that he is available anytime after October 29. He also continues to express concerns with the condition of the road shoulders on Rochelle Swamp Road and Sandy Ridge Road - perhaps he can show you these when you're looking at Statesville Road. His home phone is 654-6785 - thanks for contacting him directly;
4. **Boykins** - Supervisor Faison asked me to thank you for your quick response to his concerns on Cross Keys Road near Doctor Brown's last week.
5. **Capron** - Supervisor Phillips remains concerned about the narrow pavement sections on Cary's Bridge Road - apparently there was an accident over the weekend involving a boat trailer that was forced into the ditch - luckily, no one was hurt. I'm reattaching the aerial photo showing the areas of concern - is there any kind of interim measure that you can undertake to improve safety, short of a full-blown construction project?

Thanks, as always, for your help.

Best regards,  
Mike

Michael W. Johnson  
County Administrator  
Southampton County  
P.O. Box 400  
Courtland, VA 23837  
(757) 653-3015  
[www.southamptoncounty.org](http://www.southamptoncounty.org)



Pavement is very narrow here

Cary's Bridge

Carys Bridge Rd

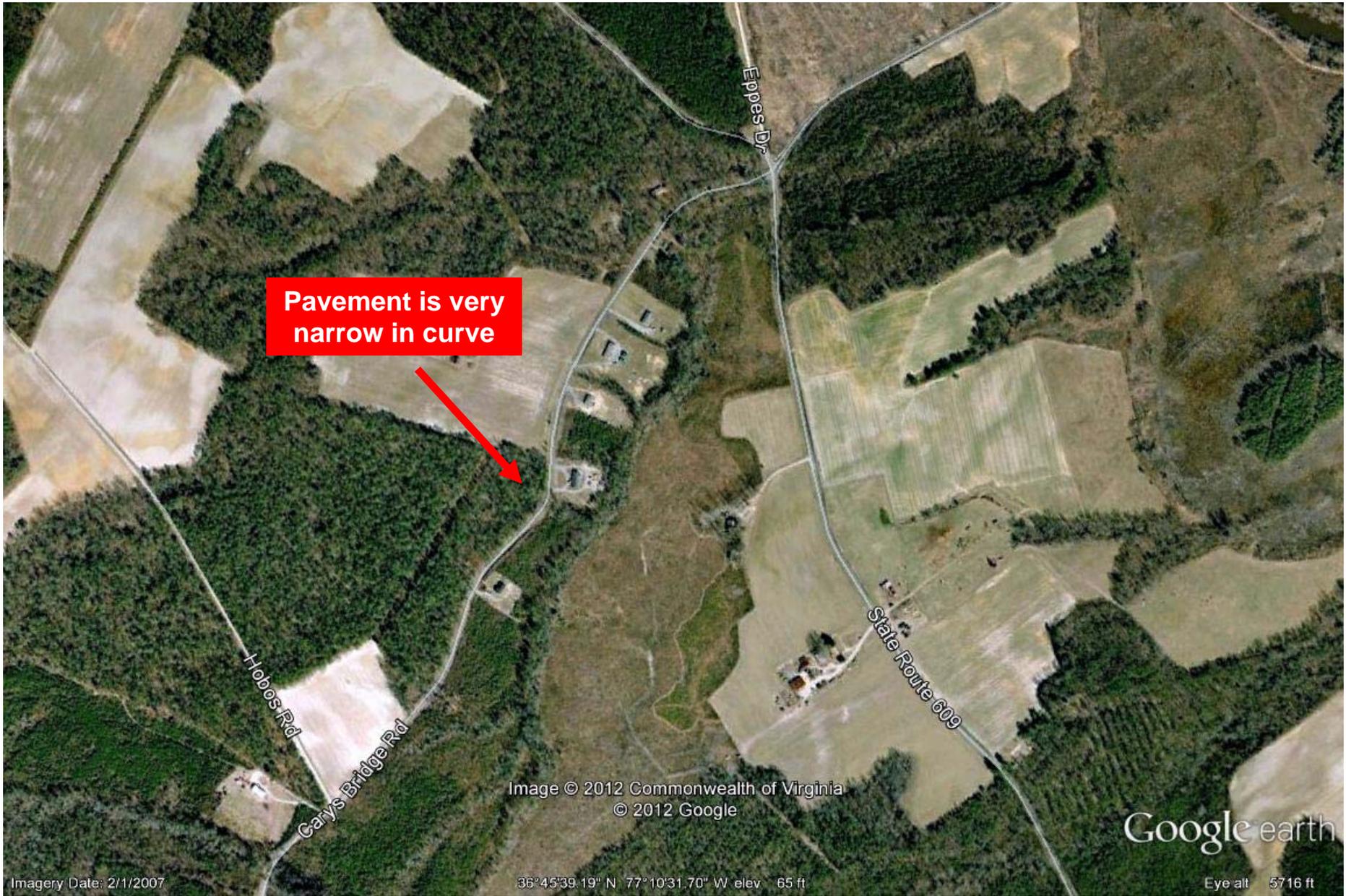
Image © 2012 Commonwealth of Virginia  
© 2012 Google

Google earth

Imagery Date: 2/1/2007

36°46'21.50" N 77°09'27.11" W elev 27 ft

Eye alt 6882 ft



**Pavement is very narrow in curve**



Image © 2012 Commonwealth of Virginia  
© 2012 Google

Google earth

Imagery Date: 2/1/2007

36°45'39.19" N 77°10'31.70" W elev 65 ft

Eye alt 5716 ft

# SOUTHAMPTON COUNTY

26022 Administration Center Drive  
P. O. Box 400  
Courtland, Virginia 23837



757-653-3015  
Fax: 757-653-0227

October 29, 2012

Cheryl Ebersole, CEO  
Horizon Health Services, Inc.  
P.O. Box 29  
Waverly, VA 23890

RE: Service Area Competition  
Ivor Dental Center Grant

Dear Ms. Ebersole:

On behalf of the Board of Supervisors, I am delighted to convey Southampton County's strong support for renewal of the captioned grant. Serving residents of Southampton County and its environs since 1979, the Ivor Medical Center now offers high quality health care services for more than 1,500 patients.

With two full-time physicians, the Center treats both chronic diseases and acute illnesses, in a defined medically under-served area, where the lack of access to primary health care continues to compromise the quality of life for local residents. According to the latest indicators published by the Virginia Department of Health, Southampton County exceeds the statewide median for age adjusted heart disease deaths, age adjusted cancer deaths, HIV and STD cases, and infant mortality, just to name a few.

The continued presence of the Ivor Medical Center offers hope in addressing these serious community health issues and generally serves to improve the overall quality of life in Southampton County.

Please accept our very best wishes in your quest for continued funding.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Michael W. Johnson', written over a horizontal line.

Michael W. Johnson  
County Administrator

On Tue, Oct 23, 2012 at 1:16 PM, Mike Johnson <[mjohnson@southamptoncounty.org](mailto:mjohnson@southamptoncounty.org)> wrote:

Neil,

At its meeting last night, the Board approved your request to proceed in filling the vacant position. Mr. Glenn Updike was appointed to represent the Board's interest in the hiring process. Thank you in advance for communicating directly with Mr. Updike regarding your plans to advertise the position and scheduling interviews for prospective candidates. His email address is [gupdike@southamptoncounty.org](mailto:gupdike@southamptoncounty.org) and his home phone number is 757-654-6785.

Best regards,  
Mike

Michael W. Johnson  
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**From:** Neil Clark [[neclark@vt.edu](mailto:neclark@vt.edu)]  
**Sent:** Tuesday, October 16, 2012 11:50 AM  
**To:** Mike Johnson; Cindy Edwards  
**Subject:** request to rehire 4-H Extension position

Mr. Johnson,  
Please see the attached request to rehire the 4-H position.

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Best Regards,  
Neil

Neil Clark  
Extension Agent, ANR, Southeast District Forestry and Southampton UC  
Email: [southeast@vt.edu](mailto:southeast@vt.edu)  
Cell: 757-556-5648 Office: 757-653-2572 Fax: 757-653-2849  
P.O. Box 10  
21300 Plank Road  
Courtland, VA 23837-0010

# Virginia Cooperative Extension

A partnership of Virginia Tech and Virginia State University



## Southampton Extension

P.O. Box 10  
21300 Plank Road  
Courtland, Virginia 23837  
757/653-2572 Fax: 757/653-2849  
E-mail: [southamptonextension@vt.edu](mailto:southamptonextension@vt.edu)

October 16, 2012

Dear Mr. Johnson:

On October 8, 2012, Terry Patterson resigned from his position in Isle of Wight as Extension Agent for 4-H Youth Development. After speaking with my District Director, Lonnie Johnson, we would like to seek approval from the Board of Supervisors to rehire for this position. This would continue to be a shared position with Southampton County, with funding split between Virginia Cooperative Extension, Isle of Wight County, and Southampton County. No changes are anticipated for the current fiscal year's budget, which was approved by the Board of Supervisors earlier in the year.

4-H is a highly valuable youth program that teaches many core values in our youth, as well as valuable life skills. I hope you and the Board of Supervisors remain supportive of this program.

Sincerely,

Neil Clark  
Extension Agent, Agriculture, Forestry, Natural Resources, and Southampton Unit Coordinator

[www.ext.vt.edu](http://www.ext.vt.edu)

Extension is a joint program of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and state and local governments. Virginia Cooperative Extension programs and employment are open to all, regardless of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. An equal opportunity/affirmative action employer.

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**From:** Mike Johnson  
**Sent:** Wednesday, October 24, 2012 11:54 AM  
**To:** David Britt  
**Cc:** Lynette Lowe  
**Subject:** Revenue Anticipation Note

David,  
Lynette shared with me earlier this week that it appears we'll be able to get through the end of October without another draw on the line of credit.

Please let me know when sufficient revenues have accrued to facilitate pay-off of the principal - not that it's a huge sum, but as a reminder, it's costing us about \$71/day.

Thanks,  
Mike

Michael W. Johnson  
County Administrator  
Southampton County  
P.O. Box 400  
Courtland, VA 23837  
(757) 653-3015  
[www.southamptoncounty.org](http://www.southamptoncounty.org)



RECEIVED OCT 22 2012

Commercial Loan Invoice

SUNTRUST BANK  
PO BOX 79079  
BALTIMORE MD 21279-0079

COUNTY OF SOUTHAMPTON  
VIRGINIA  
26022 ADMINISTRATIVE CENTER DR  
COURTLAND VA 23837-0096

PAGE 1

Date	Unit No.	Office No.
10-17-2012	4432261	80-82999
Customer No.		Invoice No.
0000171978		1210254390

THANK YOU FOR YOUR BUSINESS. FOR QUESTIONS, PLEASE CALL 1-866-476-1460.

Obligation Number	Effective Dates		Principal	Interest Fee Rate	Amount Due	Charge Type
	From	Thru				
91	09-27-2012	09-30-2012	2,000,000.00	1.27757	283.91	INTEREST
	10-01-2012	10-31-2012	2,000,000.00	1.27692	2,199.14	INTEREST
					2,483.05	TOTAL



Commercial Loan Invoice

COUNTY OF SOUTHAMPTON  
VIRGINIA  
26022 ADMINISTRATIVE CENTER DR  
COURTLAND VA 23837-0096

Due Date	Unit No.	Office No.
11-01-2012	4432261	80-82999
PRINCIPAL DUE		00
INTEREST DUE		248305
FEES DUE		00
<b>TOTAL AMOUNT DUE</b>		<b>248305</b>

SUNTRUST BANK  
PO BOX 79079  
BALTIMORE MD 21279-0079

TO AVOID ADDITIONAL CHARGES,  
PAYMENT MUST BE MADE BY THE DUE DATE.

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**From:** Mike Johnson  
**Sent:** Wednesday, October 24, 2012 1:21 PM  
**To:** Jerry Kee (jerry.kee@vdot.virginia.gov)  
**Cc:** Ronnie West; office@townofivor.com  
**Subject:** Speed Limit Signs - Town of Ivor

Jerry,

In regular session on October 22, the Board of Supervisors directed me to request your cooperation in installing additional speed limit signs on the following streets in the Town of Ivor:

1. Rawls Drive
2. Gale Avenue
3. Bell Avenue
4. Church Street
5. Babb Drive

As always, thank you in advance for your cooperation.

Best regards,  
Mike

Michael W. Johnson  
County Administrator  
Southampton County  
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[www.southamptoncounty.org](http://www.southamptoncounty.org)

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**From:** Mike Johnson [mailto:mjohnson@southamptoncounty.org]  
**Sent:** Tuesday, October 23, 2012 2:03 PM  
**To:** Jerry Kee (jerry.kee@vdot.virginia.gov)  
**Cc:** Ronnie West; Jeannette Everett  
**Subject:** Watch for Slow Moving Vehicles

Jerry,

In regular session last night, by unanimous voice vote, the Board of Supervisors directed me to request VDOT to install four (4) "Watch for Slow Moving Vehicles" signs on U.S. Route 58 between Popes Station and Drewryville. Please see the attached sketch for recommended locations. There is a significant amount of farm machinery that regularly travels along this 7.5 mile corridor. Notwithstanding display of the standard slow moving vehicle emblem on the equipment, motorists frequently misjudge the rate at which they approach it, creating a safety hazard not only for themselves, but also for the operators of the equipment and other motorists along Route 58. The Board is hopeful that the requested signs will raise the level of awareness by traveling motorists, and remind them to remain attentive while approaching slow moving vehicles.

Thank you in advance for forwarding this to the appropriate person within your department. If you need a formal resolution, please let me know and I'll be pleased to provide you with one.

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# Requested Signs

