

**8. CITIZEN REQUEST TO ADDRESS THE BOARD
HON. SPIER EDWARDS, JR., MAYOR
TOWN OF BOYKINS**

Attached for your reference please find correspondence from the Honorable Spier Edwards, Jr., Mayor of the Town of Boykins, relative to three (3) matters that he wishes to present for your consideration:

1. Litter on county highways;
2. Parking at the Community Development Office; and
3. Delinquent taxes.

His request is consistent with Sec. 2-45 of the Southampton County Code and he has been advised that the matters have been placed on your agenda.

Town of Boykins

*Richard S. Edwards, Jr., Mayor
Pat Draper, Town Clerk/Treasurer
George Brozzo – Town Sergeant*



*P.O. Box 363
18206 Virginia Ave.
Boykins, Virginia 23827
Phone: (757) 654-6361*

boykins@townofboykinsva.com

March 16, 2012

Michael W. Johnson
County Administrator
Southampton County
P.O. Box 400
Courtland, Virginia 23837

Dear Mr. Johnson:

1. I request that I be allowed to be put on the Agenda for the Board of Supervisors' meeting to be held on March 26, 2012
2. The reason for being put on the agenda is:
 1. To discuss the litter problems on the highways in Southampton County.
 2. Parking situation located at 23305 Main Street in Courtland.
 3. Southampton County Delinquent taxes.

Thank you.

A handwritten signature in cursive script that reads "R.S. Edwards Jr.".

R.S. (Spier) Edwards, Jr.
Mayor

SOUTHAMPTON COUNTY



26022 Administration Center Drive
P. O. Box 400
Courtland, Virginia 23837

757-653-3015

Fax: 757-653-0227

March 19, 2012

Hon. R.S. (Spier) Edwards, Jr., Mayor
Town of Boykins
P.O. Box 363
Boykins, VA 23827

Dear Mayor Edwards:

I am pleased to acknowledge receipt of your letter of March 16 requesting time at the next Board of Supervisors meeting to discuss:

1. Litter on county highways;
2. Parking at the Community Development Office; and
3. Delinquent taxes.

The meeting will begin promptly at 7:00 p.m. on Monday, March 26, 2012 in the Board of Supervisors Meeting Room, Southampton County Office Center, 26022 Administration Center Drive, Courtland. This matter will appear as agenda item #8.

Chairman Jones will call for your comments at the appropriate time.

With kind regards, I remain

Sincerely,

A handwritten signature in black ink, appearing to read "Michael W. Johnson".

Michael W. Johnson
County Administrator