

**OUTGOING
CORRESPONDENCE**

SOUTHAMPTON COUNTY



26022 Administration Center Drive
P. O. Box 400
Courtland, Virginia 23837

757-653-3015
Fax: 757-653-0227

April 15, 2011

Mr. Bill Lewis, Treasurer
Boykins Volunteer Fire Department
and Rescue Squad, Inc.
P. O. Box 347
Boykins, VA 23827

RE: Capital Improvement Funding

Dear Mr. Lewis:

Enclosed herewith please find remittance in the sum of twenty-one thousand dollars (\$21,000) which represents your squad's allocable share of capital funding set aside by the Board of Supervisors for fire and rescue in FY 2011.

Your request received on March 18, 2011 was approved by the Board of Supervisors in regular session on March 28. On behalf of the Board of Supervisors, please accept my sincere appreciation for the time and effort your volunteers contribute.

With kind personal regards, I remain

Very truly yours,

A handwritten signature in black ink, appearing to read 'Michael W. Johnson', written over a horizontal line.

Michael W. Johnson
County Administrator

SOUTHAMPTON COUNTY



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April 15, 2011

Ms. Pamela P. Moore, Treasurer
Courtland Volunteer Rescue Squad
P. O. Box 439
Courtland, VA 23837

RE: Mass Casualty Supplies

Dear Ms. Moore:

Enclosed herewith please find remittance in the sum of three thousand six hundred forty-eight dollars and seventy-seven cents (\$3,648.77) for reimbursement for mass casualty supplies.

On behalf of the Board of Supervisors, please accept my sincere appreciation for the time and effort your volunteers contribute.

With kind personal regards, I remain

Very truly yours,

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Michael W. Johnson
County Administrator

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April 15, 2011

Mr. L.T. Bryant, III, Chief
Courtland Volunteer Fire Department
23067 Main Street
Courtland, VA 23837

RE: Capital Improvement Funding

Dear Chief Bryant:

Enclosed herewith please find remittance in the sum of fourteen thousand dollars (\$14,000.00) which represents your department's allocable share of capital funding set aside by the Board of Supervisors for fire and rescue in FY 2011.

Your request dated March 7, 2011 was approved by the Board of Supervisors in their regular session on March 28, 2011. On behalf of the Board of Supervisors, please accept my sincere appreciation for the time and effort your volunteers contribute.

With kind personal regards, I remain

Very truly yours,

A handwritten signature in black ink, appearing to read 'Michael W. Johnson', written over a horizontal line.

Michael W. Johnson
County Administrator