

**OUTGOING
CORRESPONDENCE**

SOUTHAMPTON COUNTY

26022 Administration Center Drive
P. O. Box 400
Courtland, Virginia 23837



757-653-3015
1-800-229-3160
Fax: 757-653-0227

October 20, 2010

The Honorable Rodham T. Delk, Jr.
Southampton Circuit Court
P. O. Box 190
Courtland, VA 23837

Dear Judge Delk:

Pursuant to §15.2-2308, Code of Virginia, 1950, as amended, please be advised that the term for Mr. James E. Bradshaw on the Southampton County Board of Zoning Appeals expired September 30, 2010.

The Board of Supervisors respectfully recommends that Mr. Bradshaw be reappointed to succeed himself for another five year term ending September 30, 2015.

Thanking you in advance for your thoughtful consideration, I remain

Sincerely,

A handwritten signature in black ink, appearing to read 'Michael W. Johnson', written over a white background.

Michael W. Johnson
County Administrator

cc: Richard L. Francis, Clerk of the Court
Elizabeth Lewis, AICP
James E. Bradshaw

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October 13, 2010

Mr. C. Justin Overby, Chief
Branchville Volunteer Fire Department
P. O. Box 111
Branchville, VA 23828-0111

RE: Capital Improvement Funding

Dear Chief Overby:

Enclosed herewith please find remittance in the sum of fourteen thousand dollars (\$14,000.00) which represents your department's allocable share of capital funding set aside by the Board of Supervisors for fiscal year 2011.

Your request dated August 24, 2010 was approved by the Board of Supervisors in regular session on September 27, 2010. On behalf of the Board of Supervisors, please accept my sincere appreciation for the time and effort your volunteers contribute. I trust that Engine 22 continues to serve you well.

With kind personal regards, I remain

Very truly yours,

A handwritten signature in black ink, appearing to read "Michael W. Johnson".

Michael W. Johnson
County Administrator

VACo 2010 Annual Meeting
Voting Credentials Form

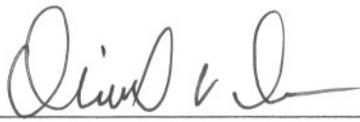
Voting Delegate:
(Supervisor)

Name DALLAS O. JONES
Title CHAIRMAN, BOARD OF SUPERVISORS
Locality SOUTHAMPTON COUNTY

Alternate Delegate:
(Supervisor)

Name WALTER L. YOUNG, JR.
Title VICE-CHAIRMAN, BOARD OF SUPERVISORS
Locality SOUTHAMPTON COUNTY

Certified by:
(Clerk of the Board)

Name  MICHAEL W. JOHNSON
Title CLERK / COUNTY ADMINISTRATOR
Locality SOUTHAMPTON COUNTY

VACo 2010 Annual Meeting
Proxy Statement

_____ County authorizes the following person to cast its vote at the 2009 Annual Meeting of the Virginia Association of Counties on November 9, 2010.

_____, a non-elected official of this county.

-OR-

_____ a supervisor from _____ County.

This authorization is:

Uninstructed. The proxy may use his/her discretion to cast _____ County's votes on any issue to come before the annual meeting.

Instructed. The proxy is limited in how he/she may cast _____ County's votes. The issues on which he/she may cast those votes and how he/she should vote are:
(List issues and instructions on the back of this form)

Certified by: Name _____
Title _____
Locality _____

TRANSMISSION VERIFICATION REPORT

TIME : 10/13/2010 14:46
NAME :
FAX :
TEL :
SER.# : 000C6J931445

DATE, TIME	10/13 14:45
FAX NO./NAME	918047880083#-6747
DURATION	00:00:30
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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September 30, 2010

Mr. George E. Morrison, III
Interim County Administrator
Sussex County, Virginia
Post Office Box 1397
Sussex, Virginia 23847

Dear Mr. Morrison:

On behalf of the Southampton County Board of Supervisors, I am pleased to offer our support for Sussex County's application to the Virginia Economic Development Partnership (VEDP) for funds for the development of a Mega Project for industrial development in Sussex County.

It is our understanding that Sussex County's Mega Site consists of approximately 4,000 topographically flat acres, suitable for multiple construction types and uses. We further understand that it has a two-line rail siding, extremely rare in this region, making this site highly marketable for potential projects, provided it is developed with the proper infrastructure.

Southampton County is fully supportive of Sussex County's mega project initiative and sees the development of its park as a crucial element to the long-term commitment for business growth in the region as a whole.

If we can in any way be of further assistance please do not hesitate to let us know.

With kind personal regards, I remain

Sincerely,

Michael W. Johnson
County Administrator

cc: Chairman and Members of the Board of Supervisors

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September 28, 2010

Sebrell Hunt Club, Inc.
c/o Arlan Ferguson
3323 Matoaka Road
Suffolk, VA 23434

RE: Conditional Use Permit for Sebrell Hunt Club, Tax Map Number 31-8

Dear Mr. Ferguson:

Please be advised that the Southampton County Board of Supervisors held a public hearing at their regular meeting on September 27, 2010 to consider the request from the Sebrell Hunt Club to establish a camping area on the hunt club property for use by hunt club members. At the conclusion of the public hearing, the Board voted unanimously to approve the request made by the Sebrell Hunt Club subject to the following conditions as included in the application:

"Sebrell Hunt Club, Inc., is a hunt club that has been hunting in the community since the 1950's. It has a total of 40 members. Sebrell Hunt Club is located on 2.02 acres of land owned by Sebrell Hunt Club, Inc., a Virginia corporation. It is surrounded by a farm owned by Mr. Emerson Kitchen and Mr. Ben Kitchen. Both Emerson and Ben Kitchen approved the use of these trailers on their land in the middle of their farm. The location of this club on 2.02 acres is a half mile off the main road on a private farm lane. This land meets the Southampton County's minimum requirements of 2 acres for a trailer park. These trailers have been used off and on since the conception of the Sebrell Hunt Club in the early 1950's, but the trailers have only remained on the club property permanently since 1996. The 2003 club rules were changed to allow the total of 8 trailers. In this proffer statement, Sebrell Hunt Club is respectfully requesting the 8 trailers would be used only during valid hunting season and at any Club work party events. These work parties would consist of putting up tree stands and clearing work paths for the up-coming hunting season. The request for the trailers is that the trailers are only to be used during the deer archery and gun hunting season, the second weekend in October for the first weekend in January, as well as the spring gobbler season, and any scheduled Club weekend work parties in the spring and fall. Any other uses other than this specific request would be completely prohibited. There will be no wastewater use in these 8 trailers. All wastewater use would be limited to the main Sebrell Hunt Club clubhouse."

The hunt club may now proceed to apply for any permits needed to install the eight (8) trailers for hunt club use through the Southampton County Department of Community Development. If you have any questions, please feel free to contact me at (757)653-2522.

Sincerely,

Beth Lewis, AICP
Principal Planner

CC: Jack Randall, attorney for Sebrell Hunt Club