

**12. MISCELLANEOUS****A. PRESENTATION WORKSHOP/PLANNING AND ECONOMIC DEVELOPMENT**

Attached for your reference please find memoranda from Mr. Randolph announcing a joint workshop with the Board of Supervisors, Planning Commission, and FSEDI Board of Directors at 6:00 p.m. on Tuesday, August 24 at the Satellite Services Building (formerly I.P. Woodlands), 24283 Old Bridge Road, Courtland. The workshop will be facilitated by Dr. Michael Chandler, Professor Emeritus at Virginia Tech, and will focus on sustainable strategies for planning and economic development and their symbiotic relationship. A brief biography for Dr. Chandler is also attached.

**B. PDCCC FOUNDATION GOLF TOURNAMENT**

Attached for your reference please find a registration form from Dr. Patsy Joyner seeking the county's sponsorship of the college's 7th annual golf tournament on August 20 at Cypress Creek Golf Course. The county has provided a gold sponsorship each of the last several years. A contribution of \$500 provides for 4 greens fees and 1 hole sign. Given the current state of the economy, and our own budget issues, I was unsure how you may wish to proceed with this. All proceeds from this event are used by the Community College to endow scholarships or contribute to other staff or faculty needs.

**MOTION REQUIRED:** If the Board is so inclined, a motion is required to contribute \$500 to Paul D. Camp Community College to serve as a sponsor for its 7th annual golf tournament.

**C. INDUSTRIAL CORRIDOR REVENUE SHARING**

I'm pleased to report that we've received remittance in the amount of \$673,530 from the City of Franklin for industrial corridor revenue sharing based on the 1985 Annexation Agreement. The payment was 11% higher than their FY 2009 payment and 14% more than we budgeted in FY 2010. While this was welcome news at the close of the fiscal year, the payment is based on revenues derived from FY 2009 – I expect next year's payment to be substantially lower, given the state of the economy.

**D. NOTICES**

Attached for your reference please find copies of the following notices:

1. Notice from **DEQ** regarding a groundwater withdrawal application filed by the James City County Service Authority;

2. Notice from **DEQ** regarding a groundwater withdrawal application filed by West Point Veneer, LLC; and
3. Notice from International Paper regarding its request to modify its Hazardous Waste and Corrective Action Permit by eliminating certain monitoring wells and constituent testing associated with its groundwater monitoring program.

E. INCOMING CORRESPONDENCE

Please find various items of incoming correspondence attached.

F. OUTGOING CORRESPONDENCE

Please find various items of outgoing correspondence attached.

G. ARTICLES OF INTEREST

Please find copies of various newspaper articles attached for your reference.