

Whereas, § 15.2-951, Code of Virginia, provides broad authority for counties, cities and towns to acquire and dispose of personal property for the purpose of exercising their powers and duties; and

Whereas, the following listing of personal property items owned by Southampton County no longer serve any useful purpose.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Southampton County that the following items are hereby declared surplus property:

- A. 1987 Freightliner Roll-Off Truck - 1FVUZKYB9HH404960
- B. 1991 Lee Trailer - 1L9AF1627LS1L9177

AND BE IT FURTHER RESOLVED that the County Administrator is directed to proceed with the sale of the aforementioned items by placing them for public auction at Blythe Auctioneers' Spring Consignment Auction on March 27, 2010; and

AND BE IT FURTHER RESOLVED that those items previously declared surplus on June 22, 2009 (Items A-G) also be placed for public auction at Blythe Auctioneers' Spring Consignment Auction on March 27, 2010; and

AND BE IT FURTHER RESOLVED that the County Administrator is directed to dispose of any such property which may remain after the sale in the most cost-effective manner; and

BE IT FURTHER RESOLVED that the proceeds from the sale of this property shall be deposited in the county General Fund.

Adopted, this 22nd day of March, 2010.

BOARD OF SUPERVISORS

Dallas O. Jones, Chairman

ATTEST:

Michael W. Johnson, Clerk



COMMONWEALTH OF VIRGINIA

DEPARTMENT OF MOTOR VEHICLES



CERTIFICATE OF TITLE FOR A VEHICLE

KEEP IN SAFE PLACE—ANY ALTERATION OR ERASURE VOIDS THIS TITLE

THE DEPARTMENT OF MOTOR VEHICLES, COMMONWEALTH OF VIRGINIA, HEREBY CERTIFIES THAT AN APPLICATION FOR A CERTIFICATE OF TITLE HAS BEEN MADE FOR THE VEHICLE DESCRIBED HEREON PURSUANT TO THE PROVISIONS OF THE MOTOR VEHICLE LAWS OF THIS COMMONWEALTH, THAT THE APPLICANT NAMED ON THE FACE HEREOF HAS BEEN DULY RECORDED AS THE LAWFUL OWNER OF SAID VEHICLE, AND THAT, FROM THE STATEMENTS OF THE OWNER AND THE RECORDS ON FILE WITH THIS DEPARTMENT, THE HEREON DESCRIBED VEHICLE IS SUBJECT TO THE SECURITY INTERESTS SHOWN HEREON, IF ANY, AND NONE OTHER. SECTION 2.1-382 OF THE VIRGINIA PRIVACY PROTECTION ACT OF 1976 PROVIDES THAT ALL REGISTRATION AND TITLE RECORDS IN THE OFFICE OF THE DEPARTMENT OF MOTOR VEHICLES ARE PUBLIC RECORDS SUBJECT TO DISSEMINATION TO AUTHORIZED AGENCIES OR INDIVIDUALS.

VEHICLE IDENTIFICATION NO. 1L9AF1627LS1L9177			YEAR 91	MAKE LEE	BODY STYLE TRL	TITLE NO. 45543038
EMPTY WGT. 1800	GROSS WGT. 20000	AXLES	FUEL	SALES TAX PAID NONE	ODOMETER N/A	DATE ISSUED 07/10/91
OTHER PERTINENT DATA 647 DK					PRIOR TITLE NUMBER	

NAME(S) AND ADDRESS(ES) OF VEHICLE OWNER(S)

COUNTY OF SOUTHAMPTON RD OF
SUPERVISORS
PO BOX 406
COURTLAND VA 23837

ODOMETER BRAND CODE

A — Actual
E — Exceeds Mechanical Limits
N — Not Actual

CONTROL NO.

D1575115

(This is not a title number)

SECTION A MUST BE FULLY AND CORRECTLY COMPLETED IN ORDER TO COMPLETE THE ASSIGNMENT TRANSACTION. ANY PERSON WHO FALSELY STATES THE SALE PRICE TO EVADE TAX SHALL BE GUILTY OF A CLASS 3 MISDEMEANOR.

ADD'L
LIENS

FIRST
LIENHOLDER

NO LIENS

SECOND
LIENHOLDER

FIRST
RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED.
By _____
TITLE _____ DATE _____

SECOND
RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED.
By _____
TITLE _____ DATE _____

A

Federal and State law requires that you state the mileage in connection with the transfer of ownership. The undersigned hereby certifies that the vehicle described in this title has been transferred to the following: (printed name and address)

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

1. The mileage stated is in excess of its mechanical limits. DATE OF SALE _____
 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY SALE PRICE _____

Signature(s) of Seller(s) _____ of Buyer(s) _____

Printed Name(s) of Seller(s) _____ I am aware of the above odometer certification made by the seller.

COMMONWEALTH OF VIRGINIA

DEPARTMENT OF MOTOR VEHICLES

VEHICLE IDENTIFICATION NO. 1FVUZKYB9HH404960		YEAR 87	MAKE FREIGHTLINER	BODY STYLE 82 TRUCK	TITLE NO. 39086640
EMPTY WGT. 17298	GROSS WGT. 56160	AXLES 3	FUEL D	SALES TAX PAID NONE	ODOMETER 210
OTHER PERTINENT DATA 647 DJ					DATE ISSUED 09/17/87
					PRIOR TITLE NUMBER

NAME(S) AND ADDRESS(ES) OF VEHICLE OWNER(S)

SOUTHAMPTON COUNTY BOARD OF SUPERVISORS
P O BOX 406 HWY 35
COURTLAND VA 23837

CONTROL NO.

C3634554

(This is not a title number)

CERTIFICATE OF TITLE FOR A VEHICLE

THE DEPARTMENT OF MOTOR VEHICLES, COMMONWEALTH OF VIRGINIA, HEREBY CERTIFIES THAT AN APPLICATION FOR A CERTIFICATE OF TITLE HAS BEEN MADE FOR THE VEHICLE DESCRIBED HEREON PURSUANT TO THE PROVISIONS OF THE MOTOR VEHICLE LAWS OF THIS STATE, THAT THE APPLICANT NAMED ON THE FACE HEREOF HAS BEEN DULY RECORDED AS THE LAWFUL OWNER OF SAID VEHICLE, AND THAT, FROM THE STATEMENTS OF THE OWNER AND THE RECORDS ON FILE WITH THIS DEPARTMENT, THE HEREON DESCRIBED VEHICLE IS SUBJECT TO THE SECURITY INTERESTS SHOWN HEREON, IF ANY, AND NONE OTHER.

ADD'L LIENS			
FIRST LIENHOLDER	NO LIENS	FIRST RELEASE	INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED. BY _____ _____ TITLE DATE
SECOND LIENHOLDER		SECOND RELEASE	INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED. BY _____ _____ TITLE DATE

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

Whereas, § 15.2-951, Code of Virginia, provides broad authority for counties, cities and towns to acquire and dispose of personal property for the purpose of exercising their powers and duties; and

Whereas, the following listing of personal property items owned by Southampton County no longer serve any useful purpose.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Southampton County that the following items are hereby declared surplus property:

- A. 1993 Dodge Pickup Truck D150 - 1B7HE16Y1PS205249
- B. 2000 Dodge Ram - 1B7HC13Z8YJ140233
- C. 1998 Jeep Cherokee - 1J4FJ2854WL230327
- D. 2001 Jeep Cherokee - 1J4FF48S61L619105
- E. 1986 Chevrolet Van - 1GCJP32M5G3324376
- F. 1988 Ford Truck - 1FDKE37H5JHA33565
- G. Two work desks

AND BE IT FURTHER RESOLVED that the County Administrator is directed to proceed with the sale of the aforementioned items by public auction or sealed bids, with notice of the date, time and place of the sale to be advertised, in advance, in *The Tidewater News*;

AND BE IT FURTHER RESOLVED that the County Administrator is directed to dispose of any such property which may remain after the sale in the most cost-effective manner; and

BE IT FURTHER RESOLVED that the proceeds from the sale of this property shall be deposited in the county General Fund.

Adopted, this 22nd day of June, 2009.

BOARD OF SUPERVISORS

Dallas O. Jones, Chairman

ATTEST:

Michael W. Johnson, Clerk